

Recording Requested By/Return To Equity National Mortgage, Inc.  
2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120, does hereby grant, sell, assign, transfer and convey, unto AmSouth Bank

, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009, a certain Mortgage dated 07/10/2000, made and executed by:

RENA LYNN COLE  
AND GRANT ANDREW COLE  
WIFE AND HUSBAND

whose address is 304 TIMBER COVE CIRCLE, COLUMBIANA, AL 35051 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY County, State of ALABAMA :

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

(\$ 15,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 25076 (or as No. ) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



Inst # 2000-25077

07/26/2000-25077  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 13.50



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
7/17/2000

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By: *[Handwritten Signature]*

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Monica Mezrano Valde, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL  
County/City of Jefferson/Birmingham  
On this 17 day of JULY

, in the year 2000 before me,

in and for said state, personally appeared LINDA S. CASE  
LINDA S. CASE  
VICE-PRESIDENT

*Amy Frances Nixon*, a Notary Public

, of the Equity National Mortgage, Inc.  
corporation, personally known to me (or proved to me on the oath of \_\_\_\_\_), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

*Amy Frances Nixon*  
\_\_\_\_\_  
May 9, 2002

VMP-1168B (9605)

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