

State of Alabama

County of Jefferson

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION in hand paid to the undersigned,  
ALIAN T MORTGAGE CORPORATION, an Alabama Corporation, by **FLEET  
MORTGAGE CORP.** the receipt whereof is hereby acknowledged, the undersigned does  
hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto FLEET MORTGAGE  
CORP. that certain mortgage executed by

James O. Tolbert, Jr. and wife, Merrie B. Tolbert

bearing the date of the 17th day of June, 2000, and recorded in  
the Office of the Judge of Probate Shelby County, Alabama in 2000-25050  
together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, ALIAN T MORTGAGE CORPORATION, has  
caused this instrument to be executed by STEPHANIE G. GATES, Its Assistant Vice  
President, who is thereunto duly authorized, and the seal of said Corporation attested by  
PETE R. KNIGHT, its Secretary Treasurer, to be hereunto affixed, on the 17th day of  
July, 2000.

ALIAN T MORTGAGE CORPORATION

BY: Stephanie G. Gates  
STEPHANIE G. GATES  
Assistant Vice President

ATTEST:

Pete R. Knight  
PETE R. KNIGHT  
Secretary Treasurer

STATE OF ALABAMA, COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county and in said State hereby certify that  
STEPHANIE G. GATES and PETE R. KNIGHT, whose names as Assistant Vice President and Secretary  
Treasurer, respectively, of ALIAN T MORTGAGE CORPORATION, and who are known to me,  
acknowledged before me on this day, that being informed of the contents of the Assignment, they, as such  
officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 17th day of July, 2000.

Kelly M. Jones  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 4, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:  
ALIAN T MORTGAGE CORPORATION  
2740 ZELDA ROAD  
MONTGOMERY, AL 36106

Inst # 2000-25051  
07/26/2000-25051  
10:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50