

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499201764

THIS INSTRUMENT PREPARED BY:

SHELLON WATSON

AMSOUTH BANK
P. O. BOX 1984
BIRMINGHAM, AL 35201

Inst # 2000-25028

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by WILLIAM A. MCHUGH III AND SUSAN S. MCHUGH under date of MAY 7, 1998 ,
which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY
County, Alabama, in mortgage book No. INST# 1998-16692, at Page No. _ and the undersigned
does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 19TH day of JULY, 2000.

AmSouth Bank

By



SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby
certify that JAMES M. HORN whose name as SENIOR VICE PRESIDENT of AmSouth
Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges
before me on this date that, being informed of the contents of the release, (s)he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 19TH day of JULY, 2000 .



01/23/2001 Notary Public

Form 540048

07/26/2000-25028
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50