

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 14, 2000 executed by
MARK A. FREEMAN, MARRIED AND DEANNA P. FREEMAN, HIS WIFE

Inst # 2000-24994

07/26/2000-24994
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 RMS 8.50

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209
and recorded in
State of **ALABAMA**

SHELBY
described hereinafter as follows:

County Records.

Inst # 2000-24993

Commonly known as:
8010 ROCKHAMPTON CIRCLE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: **JULY 14, 2000**

MORTGAGESOUTH, L.L.C.

On **JULY 14, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public **Nancy Duffee** County,

My Commission Expires

BY:
ITS:

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001
BONDED FIRST NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209