

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 21, 2000 executed by
MARC T. BERRY, MARRIED AND ZABRINA B. BERRY, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209
and recorded in **2000-24901** **SHELBY**
State of **ALABAMA** described hereinafter as follows:

County Records.

Lot 24, according to the Survey of First Sector, Portsouth, as
recorded in Map Book 6, page 22, in the Probate office of
Shelby County, Alabama.

Commonly known as:
105 PORTSOUTH LANE, ALABASTER, ALABAMA 35007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **SHELBY**

Date of Execution: **JULY 21, 2000**

MORTGAGESOUTH, L.L.C.

On **JULY 21, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the **J. Hunter Palmer**
and **Manager**
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public **Mandy Huffer** County,

My Commission Expires

BY:
ITS:

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2001
BONDED FIRST CLASS NOTARY PUBLIC UNDERWRITTEN
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 2000-24902

07/25/2000-24902
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

DPS 118