

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION**  
**901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**JULY 21, 2000** executed by  
**BRUCE A. SMITH, UNMARRIED**

to  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

and recorded in **2000-24898**  
State of **ALABAMA**

**SHELBY**

described hereinafter as follows:

County Records.

Lot 34, according to the Survey of Ashton Woods, 1st Phase, as recorded in  
Map Book 23 page 160 in the Probate Office of Shelby County, Alabama; being  
situated in Shelby County, Alabama.

Commonly known as: **DRIVE**  
**162 ASHTON WOODS / CHELSEA, ALABAMA 35043**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

Date of Execution: **JULY 21, 2000**

**MORTGAGESOUTH, L.L.C.**

On **JULY 21, 2000** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

known to me to be the

and

known to me to be the **Manager**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public **Mandy Guggen** County,

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES  
BONDED TO (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

**MORTGAGESOUTH, L.L.C.**  
**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

**AND WHEN RECORDED MAIL TO:**  
**MORTGAGESOUTH, L.L.C.**  
**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

Inst # 2000-24899

07/25/2000-24899  
09:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50  
DPS 118