This instrument was prepared by

the act of said corporation,

Given under my hand and official seal, this the

(Name) Mike T. Atchison	
P O Box 822, Columbiana, AL 35	051
	EED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA	LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
COUNTY OF SHELBY	Y THESE PRESENTS.
That in consideration of One Hundred Eight Thouse	and Nine Hundred and no/100
to the undersigned grantor, Phoenix 95 Group, In (herein referred to as GRANTOR), in hand paid by the GR said GRANTOR does by these presents, grant, bargain, sell	ANTERS bearing the accomparation,
James F. Tillery and wife, Alice Tillery	
(herein referred to as GRANTEES) for and during their ici	int lives and upon the death of either of them, then to the survivor nder and right of reversion, the following described real estate,
Lot 7, according to the survey of Magnol: 155, in the Probate Office of Shelby Cou	ia Parc, as recorded in Map Book 21, Page nty, Alabama.
Subject to taxes for 2000 and subsequent and permits of record.	years, easements, restrictions, rights of way
\$103,455.00 of the above recited purchase simultaneously herewith.	price was paid from a mortgage recorded
	Inst # 2000-24811
	07/24/2000-24811 12:56 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
	001 HMS 14.50
tingent remainder and right of reversion. And said GRANT(GRANTEES, their heirs and assigns, that is lawfully seized in brances, unless otherwise noted above, that it has a good viole	or and during their joint lives and upon the death of either of irs and assigns of such survivor forever, together with every con-OR does for itself, its successors and assigns, covenant with said fee simple of said premises, that they are free from all encumber to sell and convey the same as aforesaid, and that it will and the to the said GRANTEES, their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its	President, Don Kirby signature and seal, this the 21stday of July 19x2000
ATTEST:	PHOENIX 95 GROUP, INC.
Secretary	By Don William
STATE OF ALABAMA COUNTY OF SHELBY	Don Kirby President
I, the undersigned authority State, hereby certify that Don Kirby whose name as President of Phoenix 95 a corporation, is signed to the foregoing conveyance, and who informed of the contents of the conveyance, he as such officer as	a Notary Public in and for said County in said Group, Inc.

Notary Public