Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Feb. 23, 2003 BONDED THRU NOTARY PUBLIC UNDERWRITERS

| This instrum (Name) | nent was prepared by: Lamar Ham | Send Tax Notice To: | Jim Bailey, Inc. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| (Address) | 3512 Old Montgomery Highway | | name |
| WARRAN | Birmingham, AL 35209 | _ | address |
| | ALARAMA | BY THESE PRESENTS: | |
| That in cons | sideration of One Hundred Twenty Two T | housand and 00/100 | Dollars |
| to the und or we, | Robert E. Murphy, a married man, M | Mary M. Griffin, a mar | |
| (herein refer | Carol M. Smith, a married woman red to as grantor, whether one or more), grant, bargain, se | | |
| | Jim Bailey, Inc. | | |
| (herein refer to-wit: | теd to as grantee, whether one or more), the following des | scribed real estate, situated in | Shelby County, Alabama, |
| | See Attached Exhibit "A" for legal | description. | |
| | Subject to current taxes, easement rights and rights of way of record | s, restrictions, miner | ral and mining |
| | This property is not the homestead | of the Grantons herein | or their spouses. |
| | | 07/24/2000- | |
| | | SHELBY COUNTY JUDGE O | F PRUBAIL |
| | \$225,000.00 OF THE CONSIDERATION IN CLOSED SIMULTANEOUSLY HEREWITH. | | |
| And I (wheir heirs a unless other heirs, execut he lawful class of the lawful class of | and HOLD to the said grantee, his, her or their heirs and are) do for myself (ourselves) and for my (our) heirs and assigns, that I am (we are) lawfully seized in fewise noted above; that I (we) have a good right to stors and administrators shall warrant and defend the saims of all person. ESS WHEREOF, | s, executors, and administrators of simple of said premises; that the same as afore | hey are free from all encumbrances, esaid; that I (we) will and my (our) eir heirs and assigns forever, against |
| iay 01 | , | | |
| | (Seal) | Robert E. Murph | (Seal) |
| | (Seal) | Many M | Zuff (Seal) |
| | (Seal) | Carol M. Smith | (Seal) |
| STATE OF A | ALABAMA | General Acknowledgment | |
| on this day, th | s)are signed to the foregoing conveys hat, being informed of the contents of the conveyance e same bears date. | | unty, in said State, hereby certify that Smith, married own to me, acknowledged before me executed the same voluntarily |
| • | er my hands and official seal this12th_day of | Flizabithanier | 1 Jiduse 0 l |

DCAL01W

EXHIBIT "A"

Commence at the NW corner of the SW 1/4 of the NE 1/4 of Section 35, Township 19 South, Range 3 West, Shelby County, Alabama and run thence easterly along the North line of said 1/4-1/4 a distance of 245.57 feet to a point on the East right of way line of Riverchase Parkway West, and the point of beginning of the property being described; thence continue along last described course a distance of 415.43 feet to a point; thence turn an angle of 89 deg. 31 min. 42 sec. to the right and run southerly a distance of 160.0 feet to a point; thence turn an angle of 58 deg. 02 min, 25 sec. to the right and run southwesterly a distance of 779.53 feet to a point in the middle of a small depression pond; thence turn an angle of 121 deg. 57 min. 35 sec. to the right and run northerly a distance of 235.13 feet to a point on the East right of way line of same said Riverchase Parkway West; thence turn an angle of 35 deg. 44 min. 54 sec. to the right and run northeasterly along said right of way line a distance of 164.59 feet to a point; thence turn an angle of 54 deg. 43 min. 24 sec. to the right and run easterly a distance of 112.57 feet to a point; thence turn an angle of 90 deg. 28 min. 18 sec. to the left and run northerly a distance of 157.30 feet to the point on the East right of way line of said Riverchase Parkway West; thence turn an angle of 35 deg. 44 min. 54 sec. to the right and run northeasterly along said right of way line of Riverchase Parkway West a distance of 63.05 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2000-24747

07/24/2000-24747
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 12.00