

FMG #: 0009929316

NAME: MICKY G SPRINGER

P/O DATE: 06/16/2000

THIS INSTRUMENT PREPARED BY:

MICHAEL L. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICKY G SPRINGER AND WIFE,

VALERIE B SPRINGER

to LIBERTY MORTGAGE CORPORATION

dated March 29th, 1991, and recorded on 04/04/1991 in Mortgage Book
336, page 747, and or Instrument # _____, of the

records in the office of the Recorder of SHELBY

County,

ALABAMA

more particularly described as follows, to wit:

LOT 7, ACCORDING TO THE SURVEY OF WOODLAND HILLS, AS RECORDED IN MAP BOOK
5, PAGE 90, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAM.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of July, 2000.

FLEET MORTGAGE CORP.



By

Carol Smrcina

CAROL SMRCINA

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of July
2000, personally appeared CAROL SMRCINA
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Galina Shklover

Notary Public
GALINA SHKLOVER

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
MICKY G SPRINGER
125 OAK STREET

MAYLENE, AL 35114

MERS MIN: _____



Inst # 2000-24740

07/24/2000-24740
10:23 AM CERTIFIED AL_REL (041)
SHELBY COUNTY JUDGE OF PROBATE
MERS Phone: 001 631 8.50