WHEN RECORDED MAIL TO: FLAGSTAR BANK, FSB 5605 Glenridge Drive, Suite 200 Atlanta, GA 30342

Loan No. 998100311
Title Order No. M-20136

Birmingham, AL 35226

File No. 00-100M

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Atlanta, GA 30342 all beneficial interest under that certain Deed of

FLAGSTAR BANK, FSB, whose address is 5605 Glenridge Drive, Suite 200,

Trust/Moregage aacea	ARTER, HUSBAND AND W	executed by
TIMOTHY J. CARTER AND M. ANGELYN CARTER ANGELYN CARTER ANGELYN CARTER AND M. ANGELYN CARTER ANGELYN CARTER AND	E. INC., Trust	ee/Mortgagee, and recorded
A tract of land situated in the Southeast quest, Shelby County, Ala	uarter of the Southwest quebama, more particularly d	arter of Section 14, Township 20 escribed as follows:
Commence at the Southeast corner of the said corner being a found 3 inch angle iron quarter/quarter section a distance of 10.28 thence continue on the same course a distance continue on the same course a distance turn left 101 degrees 55 min of 255.82 feet to a point, said point being seconds and go in a Southwesterly direction. North side of Crenshaw Road (a gravel rounch rebar; thence turn left 91 degrees 56 right and southwest having a Radius of 14 degrees 4 minutes 20 seconds; thence the Point of Beginning; said tract being at	thence go in a Northerly feet to the Point of Begin ance of 347.45 feet to a point as 57 seconds and go in a set 1/2 inch rebar; thence on a distance of 133.65 feet ad having a precriptive Right minutes 57 seconds to the 432.87 feet, a Chord of 35 continue along the arc of seconds.	y direction along the East line of said ning of the tract herein described; int, said point being a set ½ inch a Southwesterly direction a distance turn left 53 degrees 39 minutes 18 et to a point situated on a curve on the ght-of-Way), said point being a set ½ tangent of a curve concave to the 1.04 minutes, and a Central Angle of said curve a distance of 351.92 feet to
TOGETHER with the note or notes due and to become due thereon accrue under said Security Inst	with interest, a	ed or referred to, the money and all rights accrued or to
DatedJuly 14, 2000	<u> </u>	
T.	EQUIPRIME, INC.	
	Y: Marce	osley, Vice President
STATE OF ALABAMA COUNTY OFJEFFERSON		
I, the undersigned Notary Public as <u>Vice President</u> of Equiprime, In he/she, as such officer and with full act of said corporation.	c., a corporation. is	hat <u>Lynne Mosley</u> , whose name signed to the foregoing conveyance the same voluntarily for and as the
Given under my hand and official	seal, this the $\frac{14}{2}$	th day of July , 20 00 .
	Margaret McRee, My Commission E	•
THIS INSTRUMENT PREPARED BY: Frank L. Nelson 389 Shades Crest Road	07/24/2000	-24733

SHELBY COUNTY JUDGE OF PROBATE

DOI HMS

8.50