

This Instrument Prepared By:
Mary Thornton Taylor
Dominick, Fletcher, Yeilding,
Wood & Lloyd, P.A.
2121 Highland Avenue South
Birmingham, Alabama 35205

STATE OF ALABAMA)
)
COUNTY OF SHELBY) **PARTIAL RELEASE OF MORTGAGE**

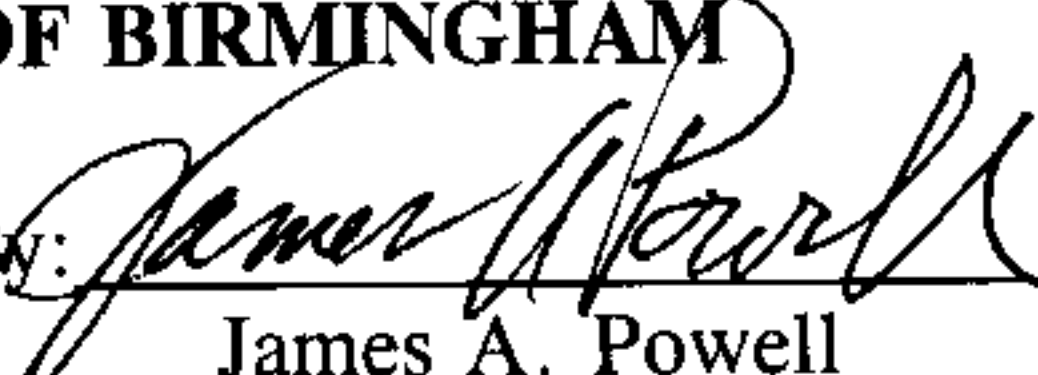
KNOW ALL MEN BY THESE PRESENTS, That, the undersigned **NATIONAL BANK OF COMMERCE OF BIRMINGHAM**, a national banking association (the "Bank"), acknowledges partial payment of the indebtedness secured by that certain real property mortgage executed by **Greystone Farms North, L.L.C.**, an Alabama limited liability company, dated September 3, 1999, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 1999-37633, with additional security in UCC Financing Statement recorded as Inst. No. 1999-37635 and Assignment of Rents and Leases recorded as Inst. No. 1999-37634, and the undersigned does further hereby release from the lien of said mortgage, said UCC Financing Statement and said Assignment of Rents and Leases the following described property and none other:

Lots 5 & 6, according to the First Amended Plat of Final Plat of Subdivision, North Lake at Greystone, Phase 2, as recorded in Map Book 23 Page 58 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused these presents to be executed this 20TH day of July, 2000.

**NATIONAL BANK OF COMMERCE
OF BIRMINGHAM**

By: 
James A. Powell
Its Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that James A. Powell, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Bank.

Given under my hand and official seal this 20TH day of July, 2000.


Notary Public

[SEAL]

My commission expires NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES APR. 3, 2001.
ISSUED BY THE NOTARY PUBLIC AND WRITERS.

w0109072

LOAN# 3331683

Inst # 2000-24717
2000-24717

07/24/2000-24717
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50