

STATE OF ALABAMA

LOAN NO. 927564-5

AMOUNT OF MORTGAGE
\$ 250000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN ANNETTE M REPASCH AND, STEPHEN J REPASCH IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:
LOT:838 BLOCK: SECTION:
SUBDIVISION:HIGHLAND LAKES

RECORDED IN MORTGAGE BOOK , PAGE , *Instrument # 1999-8691*
ON FEBRUARY 26, 1999. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JULY 12, 2000.

CHARTER ONE MORTGAGE CORP. F/K/A
AMERICAN HOME FUNDING, INC.
NOTEHOLDER

BY:

Betsy S. Everhart
BETSY S. EVERHART
ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

07/24/2000-24697
09:45 AM CERTIFIED

I, SHIRLEY J. COLEMAN, A NOTARY PUBLIC IN SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS NAMED AS ASST. VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. OF SAID CORPORATION.

GIVEN UNDER MY HAND ON JULY 12, 2000

Shirley J. Coleman
NOTARY PUBLIC

MY COMMISSION EXPIRES: *1/31/2002*

THIS INSTRUMENT PREPARED BY: Scarlett P. Johnson

OF

CHARTER ONE MORTGAGE CORP.
2812 EMERYWOOD PARKWAY
RICHMOND, VIRGINIA 23294-3744