This instrument was prepared by: Mike T. Atchison, Attorney at Law Post Office Box 822 Columbiana, Alabama 35051

STATE OF ALABAMA SHELBY COUNTY

## PARTIAL RELEASE

For value received, the undersigned FIRST BANK OF CHILDERSBURG, does hereby release the hereinafter particularly described property from the mortgage from JOHN J. HILL and wife, SUSIE R. HILL, to FIRST BANK OF CHILDERSBURG, dated October 15, 1998, and recorded in Instrument #1998-40383, in the Probate Office of Shelby County, Alabama.

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY REFERENCE.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, FIRST BANK OF CHILDERSBURG, has caused these presents to be executed this 11 day of June, 2000.

FIRST BANK OF CHILDERSBURG

by: Robert A. Shoemaker, its Vice President

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Robert A. Shoemaker, whose name as Vice President of First Bank of Childersburg, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 17th day of June, 2000.

Notary Public

My commission expires: 4 27 04

Inst # 2000-24671

07/24/2000-24671
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 MMS

W. S

## EXHIBIT "A" LEGAL DESCRIPTION

Begin where the Harpersville-Calcis public road intersects the Harpersville-Vincent public road in the SW 1/4 of the SW 1/4, Section 9; Township 19 South, Range 2 East; thence run along the Westerly marginal right of way line of said Harpersville-Calcis public road in a Northerly direction a distance of 175 feet, more or less, to the point of beginning; thence Westerly a distance of 420 feet to a point; thence Northerly a distance of 420 feet to a point; thence Southerly along the marginal right of way line of said Harpersville-Calcis public road a distance of 420 feet to the point of beginning; being situated in the SW 1/4 of the SW 1/4 of Section 9, Township 19 South, Range 2 East, Shelby County, Alabama.

LESS AND EXCEPT the following described parcel:
Begin where the Harpersville-Calcis public road intersects the Harpersville-Vincent public road in the SW 1/4 of the SW 1/4, Section 9, Township 19 South, Range 2 East; thence run along the Westerly marginal right of way line of said Harpersville-Calcis public road in a Northerly direction a distance of 175 feet, more or less, to the point of beginning; thence Westerly a distance of 420 feet to a point; thence Northerly a distance of 210 feet to a point and which is the point of beginning of the parcel conveyed herein; thence continue along the same line a distance of 210 feet to a point; thence Easterly a distance of 420 feet to a point; thence Southerly along the marginal right of way line of said Harpersville-Calcis public road a distance of 210 feet to a point; thence Westerly 420 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2000-24671

07/24/2000-24671
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MMS 11.00