

THIS DEED WAS PREPARED WITHOUT EVIDENCE OF TITLE.

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Farris W. Alexander

(Address) 1465 Crenshaw Rd.
Columbiana, Al. 35051

This instrument was prepared by: MIKE T. ATCHISON
P. O. Box 822
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA

Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Farris W. Alexander and wife, Frances Alexander; and
Sherri A. Ableman, a married woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Farris W. Alexander and Frances Alexander and Sherri A. Ableman

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Begin at the NE corner of the NW ¼ of the SE ¼ of Section 24, Township 20 South, Range 1 West;
thence run Southerly along the East line of said ¼ - ¼ 300.06 feet; thence 88 deg. 14 min. 43 sec. right
along a line parallel to the North line of said ¼ - ¼ 1,077.47 feet to a dirt road; thence 40 deg. 27 min.
23 sec. right along said dirt road 291.08 feet; thence 09 min. 04 sec. right along said dirt road 146.00
feet to the North line of the NE ¼ of the SW ¼ of said Section 24; thence 130 deg. 28 min. 37 sec.
right along said North line 62.46 feet to the NW corner of the NW ¼ of the SE ¼ of said Section 24;
thence continue along the last described course 1,340.45 feet to the point of beginning. Situated in the
NW ¼ of the SE ¼ and the NE ¼ of the SW ¼ of Section 24, Township 20 South, Range 1 West,
Shelby County, Alabama; being situated in Shelby County, Alabama.

Sherri A. Ableman and Sherri L. Alexander are one and the same grantee in Instrument 1994-25911.

Inst # 2000-24670

07/24/2000-24670
09:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MMS 3.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 17th day of July, 2000.

WITNESS:

William L. Patterson (Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Farris W. Alexander, Frances Alexander and Sherri A. Ableman whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of July, A.D., 2000

Susan Elaine Patterson
Notary Public.