Map Book 27 Page 33

PERKINS LANDING

SECTORS 1 AND 2

A CONDOMINIUM SITUATED IN THE EAST 1/2 OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA.

STATE OF ALABAMA
SHELBY COUNTY

July 21, 2000

The undersigned, Robert C. Farmer, Licensed Professional Land Surveyor, State of Alabama and J. Harris Development Corporation, as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as, PERKINS LANDING A CONDOMINIUM, showing the units into which it is proposed to divide said lands, giving the lengths and angles of each unit and its number, showing the private and common elements, giving the length and width and name of each street as well as the number of each unit and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands.

I further state that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama to the best of my knowledge, information and belief.

In witness thereof, said surveyor executed these presents this 21st day July 2000.

By Robert C. Farmer Date July 21, 2000
Robert C. Farmer, P.L.S.
Al Reg No 14720

I, Frances F. Hester, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 21st day of July 2000.

Notary Public My Commission Expires 5-3-03

By Jack D. Harris Date 7-21-00
Jack D. Harris, President
J. Harris Development Corporation

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Jack D. Harris, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 21st day of July, 2000.

Notary Public My Commission Expires 10-24-2000

NOTES:

The purpose of this plat is to define 51 usable detached single family condominium units and the common areas of PERKINS LANDING A CONDOMINIUM.

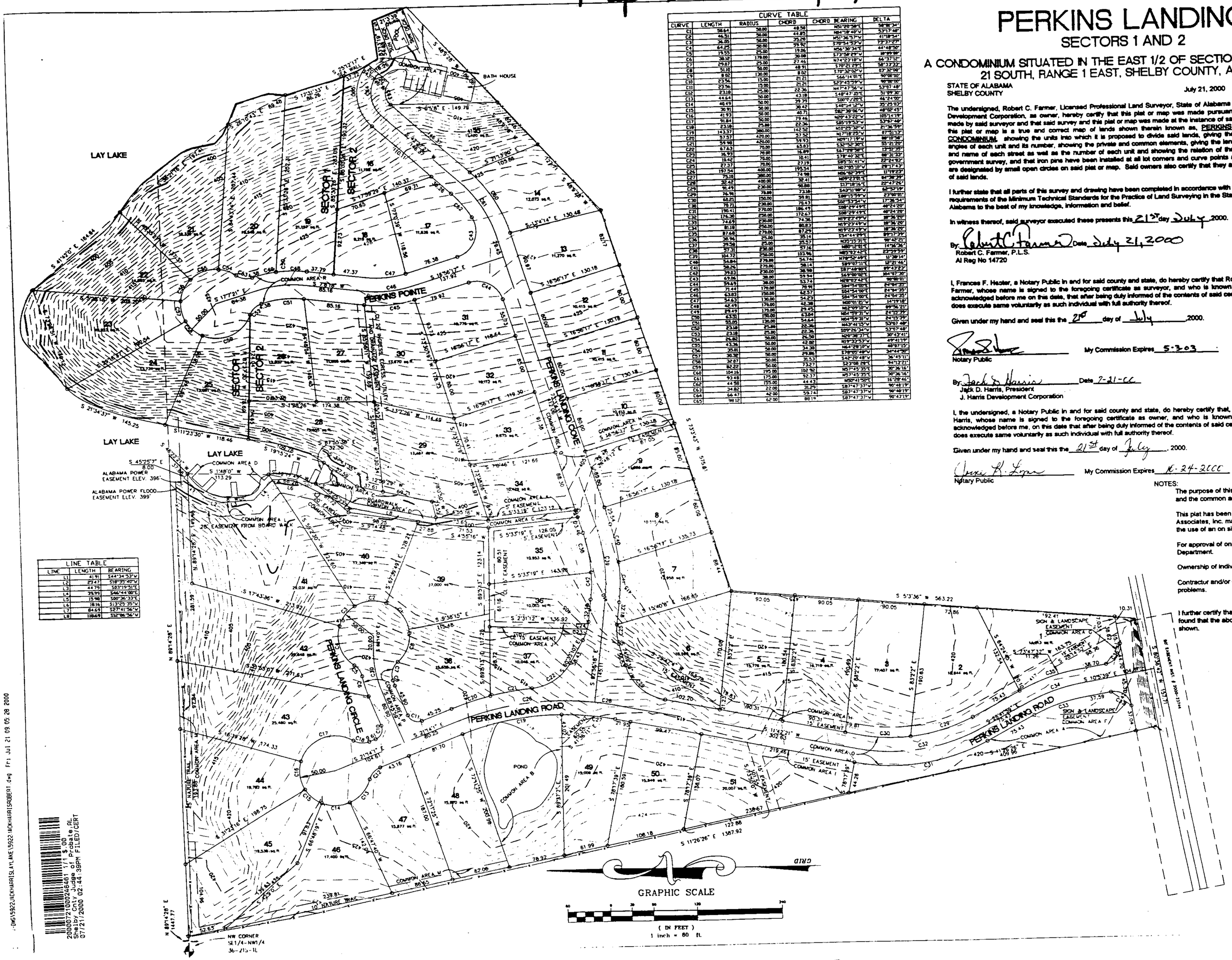
This plat has been prepared by R. C. Farmer and Associates, Inc. R. C. Farmer and Associates, Inc. makes no claims as to the suitability of any unit or any other area for the use of an on site sewage disposal system.

For approval of on site sewage disposal systems, contact the Shelby County Health Department.

Ownership of individual units that adjoin Perkins Landing is to the normal pool elevation.

Contractor and/or developer are responsible for providing building sites free of drainage problems.

I further certify that I have consulted the Federal Flood Hazard Map for this area and have found that the above described property is not in a special flood hazard area, except as shown.



CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD	CHORD BEARING	DELTA
C1	58.64	50.00	48.58	N51°25'38"E	56°16'34"
C2	46.31	50.00	44.85	N84°18'46"V	53°17'48"
C3	34.05	50.00	33.28	N31°36'37"V	41°08'54"
C4	64.25	50.00	59.92	S78°54'53"V	73°37'27"
C5	19.55	25.00	19.06	N56°30'34"E	44°48'30"
C6	39.12	179.00	39.06	S73°59'29"V	12°59'58"
C7	29.07	25.00	27.46	N74°23'18"V	66°37'10"
C8	51.01	50.00	48.91	S78°21'29"E	58°13'33"
C9	8.02	130.00	8.02	S78°32'52"V	03°32'00"
C10	23.56	15.00	21.21	S66°14'01"E	90°00'00"
C11	23.56	15.00	21.21	S23°45'59"V	90°00'00"
C12	23.18	25.00	22.36	N47°47'36"V	53°07'48"
C13	44.64	50.00	43.18	S48°47'33"E	51°09'20"
C14	40.49	50.00	39.39	S20°0'1"E	46°24'00"
C15	30.91	50.00	30.42	S46°41'15"V	35°25'03"
C16	41.93	50.00	40.71	S82°39'06"V	48°02'25"
C17	91.84	50.00	79.44	N20°43'32"V	105°14'19"
C18	23.18	25.00	22.36	S85°15'53"V	53°07'48"
C19	143.37	380.00	142.52	N10°25'32"V	21°36'59"
C20	57.57	420.00	57.52	N2°18'25"V	07°51'13"
C21	59.98	420.00	59.93	N0°11'19"V	08°10'36"
C22	67.43	70.00	65.03	S33°32'20"E	55°21'20"
C23	16.93	70.00	16.89	S51°18'38"E	13°52'02"
C24	18.62	70.00	18.41	S78°40'32"E	08°31'33"
C25	27.37	70.00	27.19	S85°51'41"V	22°24'00"
C26	197.54	400.00	195.54	N67°05'15"V	28°17'07"
C27	75.18	380.00	74.98	N06°52'39"E	11°19'23"
C28	32.42	400.00	32.41	N09°23'01"E	04°38'32"
C29	91.49	230.00	90.88	S17°18'15"E	22°47'26"
C30	74.91	70.00	71.18	S43°11'08"V	60°31'19"
C31	59.98	250.00	59.81	S89°15'59"V	27°06'01"
C32	71.71	230.00	71.43	S82°33'53"V	17°36'54"
C33	78.71	230.00	186.49	S38°29'49"E	49°24'00"
C34	190.41	270.00	187.67	S38°29'49"E	40°24'00"
C35	176.30	250.00	74.56	N17°27'49"V	38°36'00"
C36	74.69	230.00	80.83	N19°23'49"V	18°36'00"
C37	81.18	250.00	87.29	N19°23'49"V	18°36'00"
C38	87.68	270.00	35.14	S34°44'09"E	89°17'37"
C39	36.96	25.00	33.57	N33°13'31"E	99°42'21"
C40	35.58	25.00	57.16	S48°12'18"E	114°36'57"
C41	57.31	230.00	103.96	N85°32'42"E	23°23'23"
C42	104.72	250.00	54.74	N78°52'49"E	13°38'14"
C43	54.84	270.00	38.14	S89°07'11"E	12°21'46"
C44	38.25	270.00	38.98	S87°48'08"E	08°12'07"
C45	39.03	230.00	93.94	S63°00'08"E	104°13'30"
C46	67.06	38.00	33.74	N69°52'43"E	101°06'01"
C47	59.63	38.00	76.95	S84°34'00"E	84°34'00"
C48	71.44	170.00	62.57	S84°54'00"E	24°04'30"
C49	63.03	150.00	54.23	S84°54'00"E	24°04'30"
C50	54.63	150.00	42.38	N60°01'21"V	14°19'18"
C51	42.49	170.00	29.43	N62°09'12"V	09°56'23"
C52	29.49	170.00	54.64	N84°09'31"V	24°13'39"
C53	54.75	250.00	54.64	N84°59'39"V	24°13'39"
C54	55.05	130.00	22.36	N43°41'35"V	23°57'48"
C55	23.18	25.00	22.36	S09°26'34"V	53°07'48"
C56	23.18	25.00	26.50	N26°38'37"E	30°43'41"
C57	26.82	50.00	42.02	N19°33'33"V	49°41'19"
C58	43.36	50.00	34.30	N64°28'10"V	49°07'15"
C59	35.61	50.00	29.86	S78°05'48"V	34°14'00"
C60	36.32	50.00	33.53	S42°02'48"V	36°45'11"
C61	32.07	50.00	73.27	S2°08'28"E	94°12'21"
C62	82.22	50.00	102.92	N53°15'37"E	30°36'16"
C63	104.16	195.00	92.37	N57°45'37"E	30°36'16"
C64	93.48	175.00	44.43	N50°41'50"E	16°28'46"
C65	44.58	175.00	31.25	S87°47'37"V	90°48'19"
C66	34.82	22.00	34.74	S87°47'37"V	90°48'19"
C67	54.47	42.00	88.19	S87°47'37"V	90°48'19"
C68	98.12	62.00			

LINE TABLE		
LINE	LENGTH	BEARING
L1	41.91	S44°34'53"V
L2	23.47	S18°35'40"V
L3	44.79	S83°19'51"E
L4	39.99	S66°44'09"E
L5	15.98	S00°36'33"E
L6	38.16	S13°25'35"V
L7	84.63	S27°41'56"V
L8	108.69	S12°08'56"V

.DWG\5922\HCNHARRISLAYLAKE\5922-HCNHARRISRDBERT.dwg Fri Jul 21 09:05:28 2000

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Shelby Cnty Judge of Probate, AL
07/21/2000 02:44:39PM FILED/CERT

Inst # 2000-24646
07/21/2000-24646
02:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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