

FMG #: 0055054643
NAME: R MICHAEL STIDHAM
P/O DATE: 06/29/2000

THIS INSTRUMENT PREPARED BY:

MICHAEL L. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

R MICHAEL STIDHAM AND WIFE,

AMY BRANTLEY STIDHAM

to FIRST FEDERAL OF ALABAMA, F.S.B.

dated October 30th, 1995, and recorded on 11/01/1995 in Mortgage Book
1995, page 31458, and or Instrument # _____, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

LOT 1, ACCORDING TO THE SURVEY OF INDIAN HIGHLANDS ESTATES, AS RECORDED IN
MAP BOOK 13, PAGE 69, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 10th day of July, 2000.

FLEET MORTGAGE CORP.



By

Carol Smrcina

CAROL SMRCINA

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of July
2000, personally appeared CAROL SMRCINA
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Galina Shklover
Notary Public
GALINA SHKLOVER

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
R MICHAEL STIDHAM
7001 INDIAN RIDGE DR

PELHAM AL 35124

MERS MIN: _____



Inst # 2000-24616

07/21/2000-24616
11:47 AM CERTIFIED

AL_REL (040)

SHELBY COUNTY JUDGE OF PROBATE
MERS Phone: 8.50