

CHARTERBANK  
ATTN: LOAN SERVICING DEPT.  
P. O. BOX 570  
WEST POINT, GA 31833  
(706) 645-3652

Inst # 2000-24588

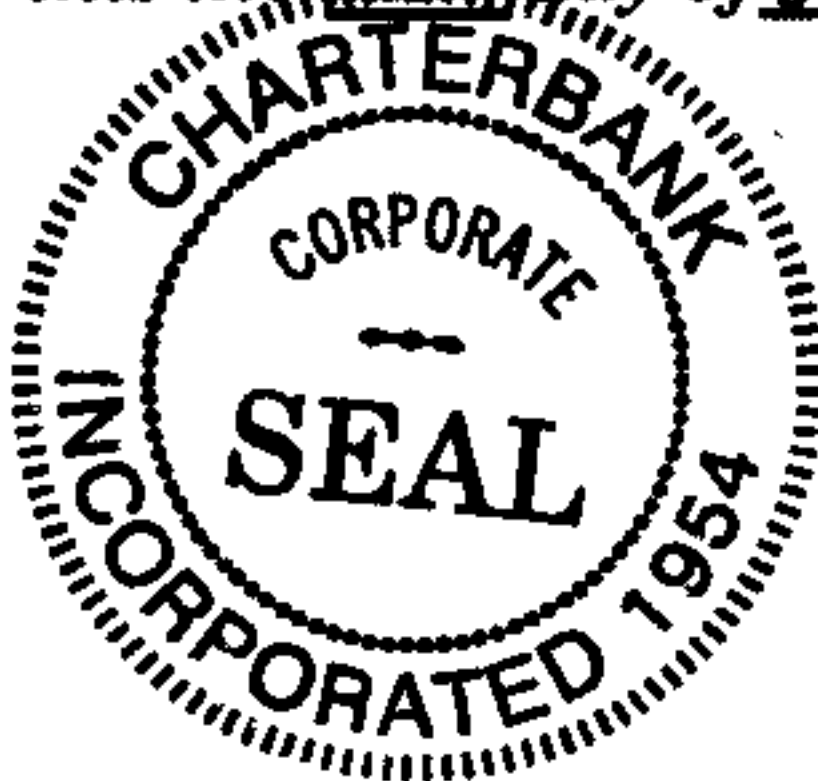
TROUP COUNTY  
STATE OF GEORGIA

LN#170117481

In consideration of the full payment of the debt secured by a mortgage executed by

David R. Clarke and wife Frances Clarke to CharterBank (formerly known as Charter Federal Savings & Loan Association) West Point, Georgia, dated 12/26/96 and recorded in Instrument #1997-00287 pages 1-9 of Mortgages, of the Records of the Judge of Probate of Shelby County, State of Alabama, to secure the sum of \$220,500.00 Two Hundred Twenty Thousand Five Hundred and no/100THS DOLLARS, the undersigned CHARTERBANK does hereby release, satisfy and discharge the said debt and mortgage and hereby empowers Honorable Probate Judge of Shelby County, to enter satisfaction of the above Mortgage on the records of the Probate Office, Shelby County Alabama.

IN WITNESS WHEREOF, said CHARTER BANK has caused this instrument to be executed for it and in its name by its office and/or agent duly authorized in the premises on this the 12th day of JULY, 2000.



CHARTERBANK

X Cheryl B. Pike  
Cheryl Pike  
Asst. Vice President

STATE OF GEORGIA  
TROUP COUNTY

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that Cheryl Pike Whose name as Asst. Vice President of CHARTERBANK, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 12TH day of July, 2000.

Phillis Hammock  
Notary Public

07/21/2000-24588  
11:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50

