

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by KELVIN AND LULA CUNNINGHAM
of the City of MONTEVALLO , County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC
786 GREENSPRINGS HIGHWAY
HOMEWOOD, AL 35209-9607

County, JEFFERSON , on 07/20/98 , securing the principal sum, of \$ 9762.20
and duly recorded in Mortgage Book 1998 , Page 6122 , in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 17TH day of APRIL , 2000 .

AMERICAN GENERAL FINANCE INC
By _____

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by JOE FREY Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC , to be the act
and deed of AMERICAN GENERAL FINANCE INC , and the act and deed of
JOE FREY , Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17TH day of APRIL
2000 .

My Commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 4, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public, SHELBY
State of ALABAMA

County,

This instrument was prepared by
TINA BRAND

070-00173 (10-27-97) UN2531

(Signed)

Inst # 2000-24570

07/21/2000-24570
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 8.50