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STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
P W DEVELOPMENT PARTNERS, LLC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 9-10-96 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1996 Page 30056 **, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

** AND AMENDED IN INST# 1997/09500 AND AMENDED IN INST# 1998-06526
LOT(S) 43, MEADOWBROOK CLUSTER HOMES, 2ND SECTOR,
AS RECORDED IN MAP BOOK 22, PAGE 110, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2000-24561

07/21/2000-24561
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 10.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 6th day of July 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: Will G Sanders Jr
WILLIAM G SANDERS JR
ITS: EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
WILLIAM G SANDERS, JR whose
name is EXECUTIVE VICE-PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 6th day of July 2000.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Taylor
NOTARY PUBLIC 11/6/00

Gloria Canale
COLLATERAL CLERK

LN# 3181807 3338613