

STATE OF ALABAMA }  
JEFFERSON COUNTY }  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
VIVIAN K. HONTZAS, AN UNMARRIED WOMAN AND MARIA P. HONTZAS, AN UNMARRIED WOMAN  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,  
in MTG. \_\_\_\_\_ Book No. 1997, Page No. 41075, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 70, ACCORDING TO THE SURVEY OF GREYSTONE FARMS MILL CREEK SECTOR, PHASE  
1, AS RECORDED IN MAP BOOK 22, PAGE 25, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA

\* 2000-24560  
07/21/2000-24560  
10:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 3rd day of JULY, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: T. Chris Patty  
T. CHRIS PATTY  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
T. CHRIS PATTY whose name (as VICE PRESIDENT) of  
National Bank of Commerce of B'ham (corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 3rd day of JULY, 2000

THIS INSTRUMENT WAS PREPARED BY  
Joanna Cotton  
COLLATERAL CLERK  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
LN # 3237005

Gloria Cannon  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES Jan. 3, 2001  
BONDED TO THE NOTARY PUBLIC UNDERWRITERS