

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Inst # 2000-24447

ASSIGNMENT OF LIEN

THE STATE OF TEXAS
COUNTY OF DALLAS

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01-117
KNOW ALL MEN BY THESE PRESENTS:

THAT the undersigned, of the County of DALLAS, and State of Texas, the present legal and equitable owner and holder of that one certain promissory note in the original principal sum of \$66,000.00 dated November 04, 1999, executed by

ALLEN C. MASSEY and ANNETTE R. MASSEY
1840 14TH STREET
CALERA, AL 35040

3017150
4435

payable to the order of Mortgage Portfolio Services, Inc. more fully described in a Deed of Trust, duly recorded in Book RECORDED 11-24-99, Page 1999-47891, or Document 1999-47891 of the Deed Records of SHELBY County, AL; said note being secured by Deed of Trust against the following described property, to-wit:

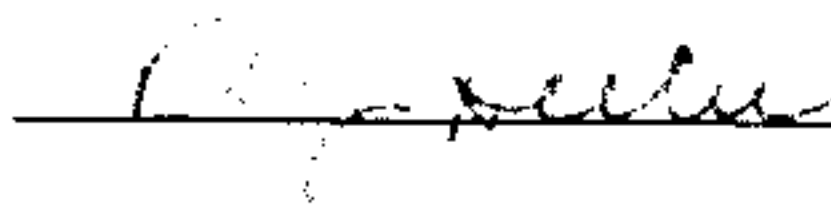
LOTS NUMBERED 7 AND 8, BLOCK 274, IN THE TOWN OF CALERA, ALABAMA, ACCORDING TO J.H. DUNSTAN'S SURVEY AND MAP OF SAID TOWN. OTHERWISE DESCRIBED AS LOTS 7 AND 8, IN BLOCK 274, ACCORDING TO PICKETTS SURVEY OF THE CALERA LAND COMPANY'S LAND IN CALERA, SHELBY COUNTY, ALABAMA.

for a good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS, and CONVEYS unto

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

of _____, the above described note, together with all liens, and any superior title, held by the undersigned, securing the payment thereof.

EXECUTED this day of November 10, 1999 A.D.


D.J. Heibel
Executive Vice President
Mortgage Portfolio Services, Inc.

Acknowledgment

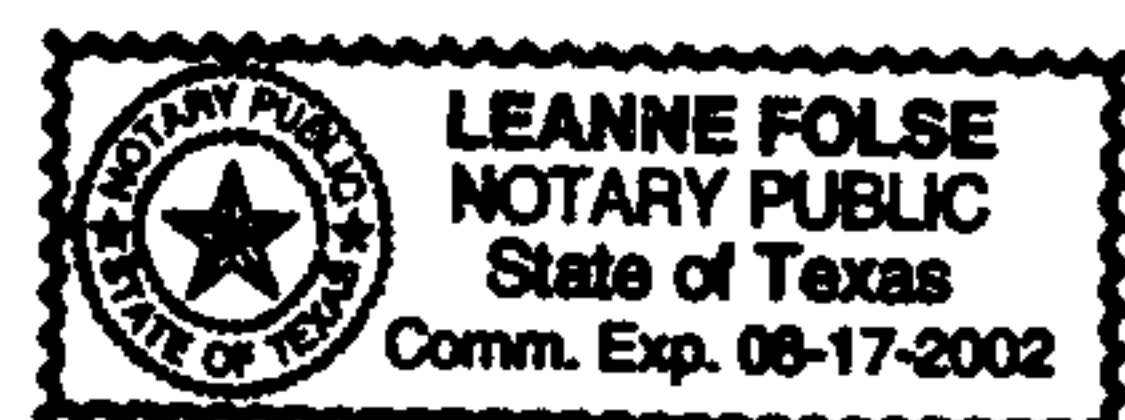
THE STATE OF TEXAS
COUNTY OF DALLAS

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Before me, the undersigned authority, on this day personally appeared D.J. Heibel known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office on this the 10 November, 1999, A.D.


Notary Public in and for the State of Texas



07/20/2000-24447
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50