### This Instrument Prepared By: Scott J. Humphrey, L.L.C. 3825 Lorna Road, Suite 202 Hoover, Alabama 35244

### Send Tax Notice To: Cynthia Mueksch

125 Bluegrass Drive Alabaster, AL 35007

STATE OF ALABAMA )
COUNTY OF SHELBY )

PREPARED WITHOUT BENEFIT OF SURVEY

# SPECIAL STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of EIGHTY NINE THOUSAND and No/100 Dollars (\$89,000.00), and other good and valuable considerations, to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is acknowledged,

# FEDERAL HOME LOAN MORTGAGE CORPORATION

(herein referred to as "Grantor") grants, bargains, sells and conveys unto:

#### CYNTHIA MUEKSCH

(herein referred to as "Grantec"), the following described real estate, situated in SHELBY COUNTY, ALABAMA, to-wit:

LOT 16, BLOCK 6, ACCORDING TO THE SURVEY OF BERMUDA HILLS, SECOND SECTOR, FOURTH ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 78, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS: 125 Bluegrass Drive, Alabaster, Alabama 35007 Subject property is not the homestead of the Grantec, Cynthia Mueksch

#### SUBJECT TO:

- 1. General and special taxes of assessments for 2000 and subsequent years, not yet due and payable.
- 2. Easement(s) as shown on recorded map.
- 3. Building restriction line as shown on recorded map.
- 4. Right of way granted South Central Bell Telephone Company recorded in Shelby Real Volume 27, Page 93.
- 5. Right of way granted Alabama Power Company recorded in Shelby Real Volume 32, Page 918.

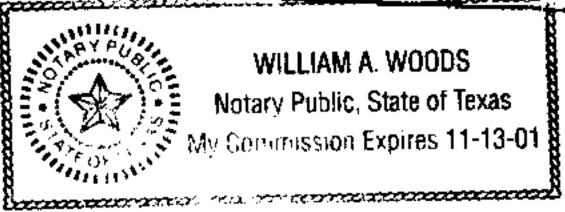
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SHELBY COUNTY JUDGE OF PROBATE
002 NMS 12.00

\$\_89.552.00 \_\_\_\_ of the above consideration was paid from a mortgage loan closed simultaneously herewith. TO HAVE AND TO HOLD unto the said Grantee, and their assigns forever. SUBJECT TO STATUTORY RIGHT OF REDEMPTION of all parties lawfully entitled thereto pursuant to the Code of Alabama(1975), and the amendments thereto. PROPERTY SOLD AS IS and Grantor only warrants title from the time it obtained title until the date Grantor conveys its interest in the aforesaid property to the Grantee. IN WITNESS WHEREOF, the said Grantor, by THE UNDERSIGNED authorized to execute this conveyance, has hereto set its signature and scal, this the 10 day of ATTEST: FEDERAL HOME LOAN MORTGAGE CORPORATION Ĭts: Its: STATE OF COUNTY OF I, the undersigned, a Notary Public in and for said County, in said State hereby certify that whose name as FEDERAL HOME LOAN MORTGAGE CORPORATION is signed to the foregoing convoyance, ASSISTANT TREASURER of and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, Given under my hand and official seal, this the \_\_\_\_\_ day of \_

Notary Public

My Commission Expires:



nst # 2000-24408

07/20/2000-24408

09:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE