

**ALABAMA**  
**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, Jim Walter Homes, Inc. ("Assignor"), a Florida corporation, does grant, bargain, sell, assign, transfer and set over unto Mid-State Homes, Inc. ("Assignee"), a Florida corporation with an address of 1500 North Dale Mabry Highway, Tampa, Florida 33607, its successors and assigns, without recourse, that certain mortgage from **Ricky O. Harris and Karen Harris** in favor of Assignor, in the original amount of **\$241,236.00**, dated **June 29, 1999**, together with the debt thereby secured, the note therein described and all of the interest of the undersigned in and to the land and property conveyed by said mortgage, without recourse, which appears of record in Mortgage Book **1999-37313**, Page       , in the office of the Judge of Probate of **Shelby** County, Alabama.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by **Lane Hudson** as its Vice-President and by causing **C. T. Witherington** as its **Asst.** Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this **19** day of **May, 2000**.

JIM WALTER HOMES, INC.

(Corporate Seal)

By: 

Name: **Lane Hudson**

Title: Vice President

ATTEST:

By: 

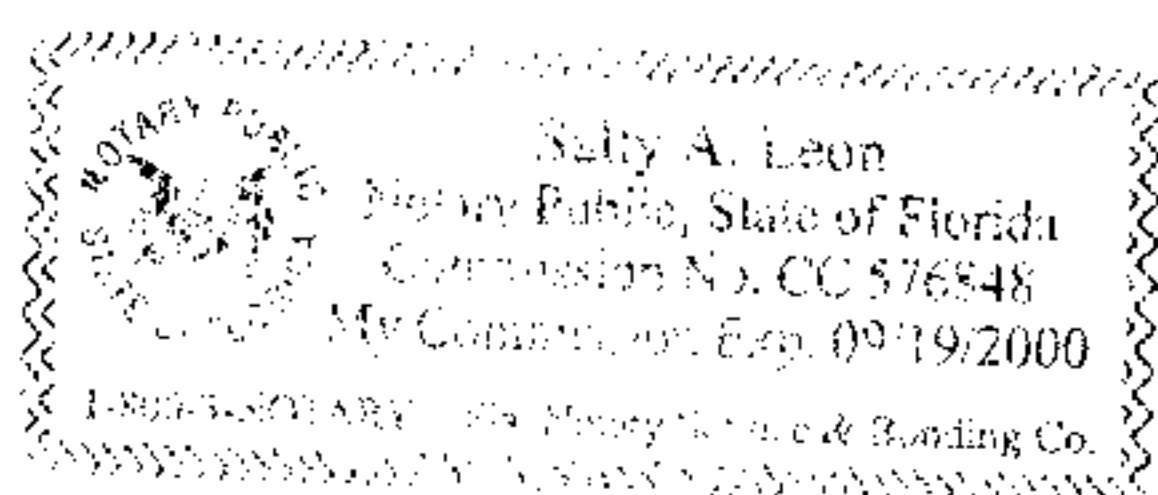
Name: **C. T. Witherington**

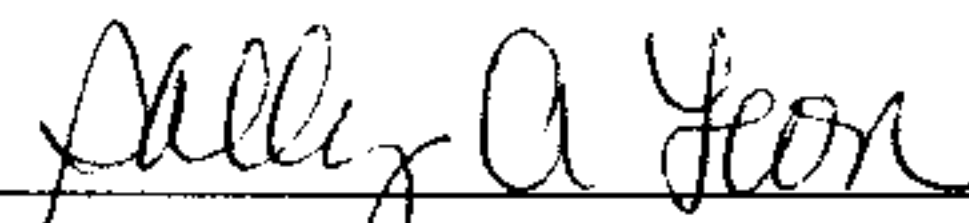
Title: **Asst.** Secretary

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that **Lane Hudson** and **C. T. Witherington**, whose names as Vice-President and **Asst.** Secretary, respectively, of Jim Walter Homes, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **19** day of **May, 2000**.





NOTARY PUBLIC

Print Name: S.Leon

My Commission Expires: 9-19-00

THIS INSTRUMENT PREPARED BY:

Jeffrey P. Thofner  
Attorney at Law  
P. O. Box 31601  
Tampa, FL 33631-3601  
TEP-G-58 (Rev. 3/00)

AFTER RECORDING RETURN TO:

Mid-State Homes, Inc., Attn: **S.Leon**  
P. O. Box 31601  
Tampa, FL 33631-3601  
**Inst # 2000-24283**

**07/19/2000-24283**  
**10:38 AM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50