Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004340808 "HINES" Lender ID:1663178171/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS, That FEDERAL NATIONAL MORTGAGE ASSOCIATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/29/1994, made and executed by LORI A HINES AN UNMARRIED WOMAN, to secure payment of the principal sum of \$76,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/08/1994 as Instrument No. 1994-24777 Mortgage Book NA, Page NA, now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal National Mortgage Association by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. as its duly appointed Attorney-in-Fact Recorded 08/09/83 Bk 52

Pg 38 ⊬ On

(DATE)

SHERRY A. HARRELL, SUPPORT SERVICES

MANAGER

STATE OF Alabama COUNTY OF Montgomery

) I, Beverly J. Baird a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date ...

WITNESS my hand and official seal,

BEVERLY J. BAIRD

Notary Expires: \$8\25/2002

(This area for notarial seal)

NOTARY

PUBLIC

★ Document Prepared By: Amber Reaker, 605 S. Perry St. Montgomery, Al. 36104 800-828-3784 YPF-20000711-0015 ALSHELB 01117 SHELBY AL BAT: 112885/004340808 KXALDOM1

Inst # 2000-24281

07/19/2000-24281 10:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MMS 8.50