

Recording Requested By/Return To: MARBURY MORTGAGE, INC.
203630

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2131 MAGNOLIA AVENUE, STE 103, BIRMINGHAM, AL 35205, does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP., a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209, a certain Mortgage dated July 14, 2000, made and executed by JOHN JAMES BATLEY, III and MOLLIE BATLEY, HUSBAND AND WIFE, to and in favor of MARBURY MORTGAGE, INC. upon the following described property situated in SHELBY County, State of AL:

such Mortgage having been given to secure payment of One Hundred Thirty Three Thousand Dollars and Zero Cents (\$ 133,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 24222 (or as No.) of the Public Records of SHELBY County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 14, 2000

Witness

Witness

Attest

Seal:

MARBURY MORTGAGE, INC.

(Assignor)

By:

(Signature)

This Instrument Prepared By: KATHY L. AMMONS
103, BIRMINGHAM, AL 35205

, address: 2131 MAGNOLIA AVENUE, STE
, tel. no.: (205) 326-2172

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that JOHN MARBURY whose name as PRESIDENT of MARBURY MORTGAGE, INC. a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 14th day of July, 2000.

Angela D. Phillips
Angela D. Phillips
Notary Name
Notary Exp. Date: 01/16/04

Signature

Angela D. Phillips

FNMA-Multistate/1 Assignment of Mortgage 8/96
VMP-995M1L (9608).01
VMP MORTGAGE FORMS - (800)521-7291

Inst # 2000-24223



07/19/2000-24223
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50