HAMILTON MORTGAGE CORPORATION #1 INDEPENDENCE PLAZA, SU 416 BIRMINGHAM, AL 35209

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS, hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by NATHAN D. INGRAM, MARHONDA L. INGRAM, HUSBAND & WIFE and recorded in

Volume 2000, Page 24198, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be singed by Bradford D. Crowe, Vice-president, on the 14TH day of JULY ,2000.

BX

LOAN AMOUNT:\$113804.00 PROPERTY ADDRESS: 711 TREYMORE LAKE CIRCLE ALABASTER, AL 35007

ATTEST:

MARY GODSEY - Asst. Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Bradford D. Crowe, whose name as Vice-president of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14TH. day of JULY, 2000

Anita L. Seldenfaden - Notary Public

HAMILTON MORTGAGE CORPORATION

BRADFORD D. CROWE-Vice-President

Expiration - 3/23/2004/

MIN: 10002126003056689-0 MERS TELEPHONE: 1-888-679-6377