

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

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<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <b>3</b>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Attention:

THIS SPACE FOR USE OF FILING OFFICER  
 Date, Time, Number & Filing Office

Pre-paid Acct. # \_\_\_\_\_

2. Name and Address of Debtor (Last Name First if a Person)

**Judy S Marchman**  
**1004 Burnt Pine Dr.**  
**Maylene, AL 35114**

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

**David C Marchman**  
**1004 Burnt Pine Dr**  
**Maylene, AL 35114**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID # \_\_\_\_\_

☒ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

**1) Lennox Heat Pump M# HP29-036-1P S# 5800CH6439**  
**1) Lennox Air Handler M# CB30M-41-1P S# 5800CH6439**

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

**500**

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property:**

**Cross Index in Real Estate Records**

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **5,356**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
 (Required only if filed without debtor's Signature — see Box 6)

X **Judy S Marchman**  
 Signature(s) of Debtor(s)

X **David C Marchman**  
 Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

# UNIFORM COMMERCIAL CODE ADDITIONAL SHEET UCC-E

Important: Read Instructions on Back Before Filling out Form.

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1) Page \_\_\_\_\_ of \_\_\_\_\_

1. Name and Address of Debtor (Last Name First if a Person)

D. Alan Marchman  
1004 Burnt Pine Dr.  
Maylene, AL 35114

Social Security/Tax ID # \_\_\_\_\_

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

1A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Cindy Marchman  
1004 Burnt Pine Dr  
Maylene, AL 35114

Social Security/Tax ID # \_\_\_\_\_

2. SECURED PARTY (Last Name First if a Person)

Alabama Power Company  
600 N 18th Street  
Birmingham, AL 35291

2B.

5. This Additional Sheet covers the following Additional Types (or items) of Property:

Inst # 2000-24154  
07/18/2000-24154  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
005 HWS 28.10

5A. Collateral Code:


X D. Alan Marchman  
Signature(s) of Debtor(s)  
X Cindy Marchman  
Signature(s) of Debtor(s)

\_\_\_\_\_  
Signature(s) of Secured Party(ies) or Assignee  
\_\_\_\_\_  
Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business  
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)

Type Name of Individual or Business  
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-E

This instrument was prepared by

Send Tax Notice To: David C. Marchman(Name) DAVID F. OVSON Attorney at Law

name

1004 Burnt Pine Drive

address

(Address) 720 Shades Creek Parkway #120  
Birmingham, Alabama 35209Alabaster, Alabama 35007WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Jefferson COUNTY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE HUNDRED TEN THOUSAND AND NO/100-----  
DOLLARS (\$110,000.00)  
to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,  
Herbert L. Alexander and wife, Deborah A. Alexander

(herein referred to as grantors) do grant, bargain, sell and convey unto David C. Marchman and wife, Judy S. Marchman and D. Alan Marchman and wife, Cindy Marchman

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

Lot 58, according to the Survey of Eagle Wood Estates, First Sector, as recorded in  
Map Book 7, page 45, in the Probate Office of Shelby County, Alabama.

## SUBJECT TO:

1. Ad valorem taxes for the year 1997, which are a lien, but not yet due and payable until October 1, 1997.
2. Easements, rights-of-way, restrictions, conditions and covenants of record.

\$108,027.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

David C. Marchman is one and the same as David Carter Marchman.

Judy S. Marchman is one and the same as Judy Stewart Marchman.

06/20/1997-1998  
10:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
801 HEL 12.30

TO HAVE AND TO HOLD unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereto set OUR hand(s) and seal(s), this 12th  
day of June, 19 97.

\_\_\_\_\_  
(Seal)Herbert L. Alexander

(Seal)

\_\_\_\_\_  
(Seal)Deborah A. Alexander

(Seal)

\_\_\_\_\_  
(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

## General Acknowledgment

I, David F. Ovson, a Notary Public in and for said County, in said State, hereby certify that  
Herbert L. Alexander and wife, Deborah A. Alexander  
whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 12th day of June, A.D., 1997

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Aug. 27, 2000.  
BOND THRU NOTARY PUBLIC UNDERWRITERS.

David F. Ovson

Notary Public

Inst. # 1997-19302



STATE OF ALABAMA  
JEFFERSON COUNTY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, David Carter Marchman, of Jefferson County, Alabama, have made, constituted and appointed and by these presents do make, constitute and appoint Judy Stewart Marchman my true and lawful attorney for me and in my name, place and stead, to demand, have received, collect and hold any and all monies, securities, personal and real property of any nature whatsoever belonging to me or in which I may have any interest; to deal generally and in all respect without restriction in and with any property of any nature whatsoever in which I may have an interest; to carry bank accounts for me and in my name, and particularly to endorse all checks and drafts made payable to my order and collect the proceeds; to make deposits of money belonging to me in such accounts and disburse said monies on the signature of my attorney for any purpose in connection with either the personal needs, support, maintenance and medical attention of myself in such amounts and for such purposes and at such times as my said attorney in his sole unrestricted discretion and judgment may deem best; to sign in my name checks on all/separate accounts standing in my name, and to withdraw funds from said accounts, to open accounts in my name as my attorney in fact; to make disbursements of monies belonging to me in such manner, at such times and for such purposes as my said attorney may in his sole unrestricted discretion and judgment deem best for maintenance, upkeep, repair or any other purposes in connection with any real estate or personal property owned by me; to operate, manage, control, lease or sell any and all real property owned by me or to mortgage or to convey the same; and to foreclose mortgages and to take title to property in my name if he thinks proper, to execute, acknowledge and deliver deeds of real property, mortgages, releases, satisfactions and other instruments relating to realty which he considers necessary; to collect, demand and receive the rents, issues, incomes and profits derived therefrom, and to exercise in all respects general control and supervision over any real estate belonging to me; to place and effect insurance; to exercise general supervision and control over any securities and other personal property of any nature whatsoever belonging to me, to sell, assign and transfer stocks and bonds and securities standing in my name or belonging to me, to buy and sell securities of all kinds in my name and for any account and at such prices as shall seem good to him; to sign, execute, acknowledge and deliver in my name all transfers and assignments of securities, and to collect dividends, profits or accruals therefrom and thereon; to borrow money and to pledge securities for such loans if in the judgment of my attorney such action should be necessary; to consent in my name to re-organizations and mergers, and to the exchange of securities for new securities, to use generally any monies and property belonging to me in the general proper support, maintenance, care and attention of myself; to exercise in all respects as full management, control and powers with respect to all my property whether the same be real or personal, as I myself could do; to liquidate any assets of mine and to make such investments of monies belonging to me as my said attorney in his sole unrestricted judgment and discretion may deem best; to demand and receive, sue for and recover, any and all monies or rights of any nature whatsoever and from whatever source derived that may now be due to me or which may at any time hereafter become due, and to give in

all respects proper receipts, releases and acquittances therefor, and to appear for me in all actions and proceedings to which I may be a party in the courts of Alabama, or any other state of the United States, or in the United States Courts, to commence actions and proceedings in my name if necessary, to sign and verify in my name all complaints, petitions, answers and other pleadings of every description, to represent me in all income tax matters before all officers of the Income Tax Bureau, to make and verify income tax returns, claims for refunds and consents in my name; to retain counsel and attorneys on my behalf; hereby giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as I might or could do if personally present, with full power of subscription and revocation hereby ratifying and confirming all that my said attorney may do.

PHOTOCOPIES OF THIS DOCUMENT WILL SERVE AS AN ORIGINAL DOCUMENT.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 15th day of November, 1996.

Witnesses:

David Carter Marchman  
David Carter Marchman

Mildred Brooks  
Name  
200 Williamsburg Rd. Atlanta, al  
Address

Jimmy Campbell  
Name  
833 11th AVE Pleasant Grove Al.  
Address

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that David Carter Marchman, who by me first being duly sworn, acknowledged before me on this day that, being informed of the contents of the general power of attorney, executed the same voluntarily on the day the same bears date.

David Carter Marchman signed this power of attorney in my presence on the 15th day of November, 1996.

Given under my hand and official seal this the 15th day of November, 1996.

Janice L. Shartin  
Notary Public  
My Commission Expires 05/29/00

07/18/2000-24154  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

005 MMS 28.10

Inst # 2000-24154