STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:		This FINANCING STATEMENT is present filing pursuant to the Uniform Commercia	led to a Filing Officer for al Code.
Return copy or recorded original to:			SPACE FOR USE OF FILING OFFICER Time, Number & Filing Office	• •
Alabama Power Company				. ••• . •••
600 North 18th Street				γ-1
Birmingham, Alabama 35291				
Attention:				•
Pre-paid Acct #				10
Name and Address of Debtor	(Last Name First if a Person	n)	•	
Pounders, Christopher L.	•			
124 Chestnut Dr.				5 Jug 6
Alabaster, AL 35007				
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				# <u>2</u> 2
Social Security/Tax ID #				第 章本の 中
. Name and Address of Debtor (IF ANY)	(Last Name First if a Person	"		à geg
Pounders, Vicki L.		1		H TR≥ B
124 Chestnut Dr.				が記録
Alabaster, AL 35007				יים אינה אינה אינה אינה אינה אינה אינה אינה
Social Security/Tax ID #	<u> </u>			
Additional debtors on attached UCC-E SECURED PARTY) (Last Name First if a Person)	· · · · · · · · · · · · · · · · · · ·	4 46	SIGNEE OF SECURED PARTY (IF	41100
Alabama Power Company		1.73	SIGNEE OF SECONED PARTY (IF	ANY) (Last Name First if a Pers
600 North 18th Street				
Birmingham, Alabama 35291				
Social Security/Tax ID #				
Additional secured parties on attached UCC-E	· · · · · · · · · · · · · · · · · · ·			
The heat proved and all related	• •		dI	
The heat pump(s) and all related located on the property describe	d on Schedule A attache	d herete	o replacements mereto,	
Comfortmaker Heat Pump -				5A. Enter Code(s) From
	Serial # L000445	291		Back of Form That Best Describes The Colleteral Covered
				By This Filling:
				<u> </u>
For value received, Debtor here	by grants a security inter	rest to S	ecured Party in the	<u> </u>
foregoing collateral.				
Record Owner of Property:	Cı	ross Ind	ex in Real Estate Records	
				·
Check X if covered Products of Colleteral are als	so covered.			
his statement is filed without the debtor's signature to sheck X, if so)	perfect a security interest in collateral	7. Cor	nplete only when filing with the Judge of Pro initial indebtedness secured by this financir	obate: 4000.00
stready subject to a security interest in another juried stready subject to a security interest in another juried		. ł	tgage tax due (15¢ per \$100.00 or fraction the	_
which is proceeds of the original collateral described	_	8. 🗶	This financing statement covers timber to be exed in the real estate mortgage records (De	cut, crops, or fixtures and is to be cross
perfected. sequired a page of name, identity or corporate		an	nterest of record, give name of record owner	r in Box 5)
RANGE OF COMMENTS OF COMMENTS AND ADDRESS OF THE PARTY OF			Signature(s) of Sec (Required only if filed without det	cured Party(ies) Mor's Signature see 8ox 6)
as to which the filing has lapsed	Δ			
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as to which the filing/haphapsed.			Signature(s) of Secured Party(les) or Assi	gnee
as to which the filing/haphapsed.	Levelle		Signature(s) of Secured Party(les) or Assistant Signature(s) of Secured Party(les) or Assis	
Skingly (s) of Deltor(s)				



This instrument was prepared by

NASCH & FITEPACRICK, P.C. 100 Concourse Pkwy., Buite 350 Birmingham, Alabama 35244

CORPORATION FORM MURANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SERVIVOR

BOOK TO THE PROPERTY AND ADDRESS OF THE PARTY OF THE PART

STATES COUNTY

MON ALL HON BY THREE PROGRAMS,

That in domeideration of EDGRY NINE THURND TWO MENDED FIFTY & NO/100———
(\$69,250,00) DOMANS to the undersigned grantor, Nike Allen Construction Company
Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the
GRANTONE herein, the receipt of which is hereby acknowledged, the said CRANTON
does by these presents, grant, bargain, sell and convey unto Christopher I..
Pounders and wife, Vicki I., Founders (herein referred to as GRANTONES) for and
during their joint lives and upon the death of either of them, then to the
survivor of them in fee simple, together with every contingent remainder and and
right of reversion, the following described real estate, situated in Shelby
County, Alabams:

Lot 7, according to the Map of Marvest Ridge Subdivision, First Sector, as recorded in Map Book 12, Page 48 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Subject to existing essenants, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$77,500.00 of the shows-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

CHANTERS' ADDRESS: 124 Chestnut Drive, Alebaster, Alebaste

TO MAVE AND to mound to the said GRANTIES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said CHANTER does for Itself, its successors and assigns, covenant with said CHANTERS, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sail and convey the same as aforesaid; and that it will, and its successors and sasigns shall, watrant and defend the same to the said CHANTERS, their heirs, executors and assigns forever, against the lawful plaims of all persons.

IN WITHERS WERRICH, the said GRANKER by its President, Mike Alleh, who is authorized to empoute this conveyance, hereto set its signature and seal, this the 20th day of December, 1990.

BIATE MALA, ENELBY CU.

Mike Allen Company Inc.
Mike Allen, President

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STATE OF ALABAMA ANDLE OF PROBATE

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t, the undersigned, a Motary Public in and for said County, in said state, hereby certify that Mike Allen whose name as the President of Mike Allen Construction Company, a comparation, is signed to the foregoing conveyance, and who is known to se, acknowledged before se on this day that, being informed of the contents of the conveyance, he, as such officer and with full suthority, essented the same voluntarily for and as the act of said comporation.

Given under my hand and official soul, this the 20th day of Depumber, 1990

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OZ/18/2000-24151 OZ:23 PM CERTIFIED SHEBY COUNTY JUDGE OF PROBATE OR ME 33.00