

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.**

**Important: Read Instructions on Back Before Filling out Form.**

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291**

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

**Bailey, Kenneth Brode, Jr.  
128 Hwy 203  
Montevallo, Al 35115**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto,  
located on the property described on Schedule A attached hereto.**

**Installed (1) Trane 2 ton dual fuel heat pump, (1) Trane 4 ton dual  
fuel heat pump. DCY024F1LOAD P36-3KH-91H, DCY048F1H)AE  
R17-3SS-62H.**

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

**5 0 0**

**6 0 0**

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property:**

**Cross Index in Real Estate Records**

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **10,000.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(Address) Columbiana, Alabama 35051

Form 1-1-87 Rev. 1-86

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA  
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of LOVE & AFFECTION AND THE SUM OF ONE AND NO/100 (\$1.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

Paul Edward Crenshaw and wife, Hattie Mae Lawley Crenshaw(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto our grand-son,  
Kenneth Brode Bailey, Jr.(herein referred to as grantees, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Begin at the NW corner of Lot #1, Block #5 of the Thomas Addition to the Town of Aldrich, and run in a Westerly direction on the projected North side of said Lot #1 a distance of 39.5 feet to the point of beginning; thence turn 34 deg. 54' right and run a distance of 83.6 feet; thence turn 7 deg. 32' right and run a distance of 102.2 feet; thence turn 71 deg. 51' left and run a distance of 146.54 feet; thence turn 95 deg. 57' left and run a distance of 265.77 feet to the SW corner of Lot #48; thence turn 42 deg. 58' left and run along North side of Lot #48 a distance of 39.35 feet; thence turn 75 deg. 08' left and run a distance of 192.70 feet to the point of beginning, according to Thomas' Addition to the Town of Aldrich, map of which was recorded in the Office of the Probate Judge of Shelby County, Alabama on February 23, 1944 in Map Book No. 3, and containing 0.96 acres, more or less, and being also known as Dwelling House No. 7 of the former Montevallo Coal Mining Company of Aldrich, Alabama.

Also, begin at the SW corner of Lot #3, Block #4 of the Thomas Addition to the Town of Aldrich map of which was recorded in the Office of Probate Judge of Shelby County, Alabama in Map Book No. 3; thence run in a Southwesterly direction along the projected North side of Park Avenue a distance of 499.64 feet; thence turn 75 deg. 00' left and run a distance of 561.86 feet; thence turn 4 deg. 14' left and run a distance of 123.77 feet to the NW corner of Lot #4, Block #7; thence run along the North side of Lot 4 a distance of 290.0 feet to the East side of Loop Avenue; thence turn South along the East side of Loop Avenue and run a distance of 82.00 feet to the NW corner of Lot #4, Block #9; thence run in a Southeasterly direction along the North side of said Lot #4, Block #9 a distance of 315.85 feet to the West side of Highland Avenue; thence run in a Northerly direction along the West side of Highland Avenue a distance of 527.00 feet to the SW corner of Lot #48, Block #6; thence run along the West side of said Lot #48 a distance of 397.00 feet to the NW corner of said Lot #48; thence turn 18 deg. 10' left and run along South side of said Subdivision known as the Thomas Addition to the Town of Aldrich, a distance of 449.83 feet to the point of beginning, containing 12.93 acres, more or less, and situated in the NE 1/4 of SW 1/4, Section 19, Township 22 South, Range 3 West, Shelby County, Alabama. The minerals and mining rights are hereby expressly reserved. Subject to easements and rights of way of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 26<sup>th</sup> day of October, 1981.

Deed Tax 1.00  
Rec 1.30  
Ind 1.00  
3.30 1981 OCT 26 PM 2:14

STATE OF ALA. SHELBY CO.

I CERTIFY THIS (Seal)

NOTARIAL WAS FILED

(Seal)

3.30 1981 OCT 26 PM 2:14

(Seal)

JUDGE OF PROBATE

Paul Edward Crenshaw (Seal)  
(Paul Edward Crenshaw)

Hattie Mae Lawley Crenshaw (Seal)  
(Hattie Mae Lawley Crenshaw)

(Seal)

STATE OF ALABAMA  
SHELBY

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Paul Edward Crenshaw and wife, Hattie Mae Lawley Crenshaw whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26<sup>th</sup> day of October, A. D., 1981.

8 Murray Drive  
Montevallo, Ala 35115

[Signature]  
Notary Public.

07/18/2000-24148  
02:23 PM CERTIFIED

Inst # 2000-24148

SHELBY COUNTY JUDGE OF PROBATE  
31.00