FHA CASE NO.

011-402303

PROPERTY ADDRESS:

174 Shoal Creek Circle, Montevallo, Alabama 35115

This Instrument Prepared By: Timothy A. Massey 1780 Gadsden Highway Birmingham, Alabama 35235

Send Tax Notice To: MICHAEL D. MITCHELL 174 Shoal Creek Circle Montevallo, Alabama 35115 2000

STATE OF ALABAMA ()
COUNTY OF SHELBY ()

SALES PRICE \$70,100.00

SPECIAL WARRANTY DEED

KNOWALL MEN BY THESE PRESENTS that, ANDREW M. CUOMO, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto MICHAEL D. MITCHELL, the following described real property, situated in the County of Shelby, State of Alabama:

Lot 25, according to the Amended Map of Shoal Creek Highlands, Second Sector, as recorded in Map Book 16, Page 41, of the records in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated October 15,, 1999, and recorded in Instrument No. 1999-43691.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.). Deed recorded in Instrument No. 2000-01735.

\$70,041.00 of the purchase price of the property described herein is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, his heirs and assigns forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on this 30th day of June, 2000, has set his/her hand and seal as the duly authorized representative of the Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

ANDREW M. CUOMO

SECRETARY OF HOUSING AND URBAN

DEVELOPMENT

ITS: ATTORNEY-IN-FACT BY POWER OF ATTORNEY

DATED JUNE 19, 2000

STATE OF GEORGIA ()
COUNTY OF FULTON ()

I, the undersigned, a Notary Public in and for said County and in said State, do hereby certify that Development, and the person who executed the foregoing instrument, on this the 30th day of June, 2000, by virtue of the authority vested in him/her by the Code of Federal Regulations. Title 24. Chapter II. Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the <u>30th day of June</u>, 2000.



My Commission Expires: 7/12/2003