FHA CASE NO. 011-422357 PROPERTY ADDRESS: 221 Willow Point, Alabaster, Alabama 35007 2000 This Instrument Prepared By: Send Tax Notice To: Timothy A. Massey RENEE L. SUNDERLAND 000 1780 Gadsden Highway 221 Willow Point Birmingham, Alabama 35235 Alabaster, Alabama 35007 STATE OF ALABAMA COUNTY OF SHELBY SALES PRICE \$73,050.00

## **SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS that, **ANDREW M. CUOMO**, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, of Washington, D.C., for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **RENEE L. SUNDERLAND**, the following described real property, situated in the County of SHELBY, State of Alabama:

Lot 32, according to the Survey of Willow Point, Phase I, as recorded in Map Book 21, Page 101, of the records in the Office of the Judge of Probate, Shelby County, Alabama.

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated January 10, 2000, and recorded in Instrument No. 2000-01686.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.). Deed recorded in Instrument No. 2000-06538.

 $$\underline{69,300.00}$  of the purchase price of the property described herein is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, her heirs and assigns forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on this day of June, 2000, has set his/her hand and seal as the duly authorized representative of the Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

BY:

ANDREW M. CUOMO

SECRETARY OF HOUSING AND URBAN

DEVELOPMENT

ITS: ATTORNEY-IN-FACT BY POWER OF ATTORNEY

DATED JUNE 19, 2000

STATE OF GEORGIA ()
COUNTY OF FULTON ()

I, the undersigned, a Notary Public in and for said County and in said State, do hereby certify that Landa for Scarpe, whose name as attorney-in-fact for the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument, on this the 30% day of June, 2000, by virtue of the authority vested in him/her by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the 300 day of June, 2000.

Notary Public

My Commission Expires: