

TRANSFER AND ASSIGNMENT

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

FOR VALUE RECEIVED, the undersigned COUNTRYWIDE HOME LOANS, INC., does hereby grant, bargain, sell, convey, assign and deliver unto COATS & CO., INC., its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
MARTIN D. GOOLSBY AND WIFE. ALLISON KAY GOOLSBY	<u>2000 - 13662</u>		SHELBY	ALABAMA

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Coats & Co., Inc., its successors and assigns, forever.

IN WITNESS WHEREOF, the said COUNTRYWIDE HOME LOANS, INC., as owner or said mortgages has caused these presents to be executed this the 24th day of April 2000.

COUNTRYWIDE HOME LOANS, INC.

BY: _____

JOE THARPE, ASSISTANT SECRETARY

ATTESTED BY: _____

NICOLE WALDEN

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

Inst # 2000-24095

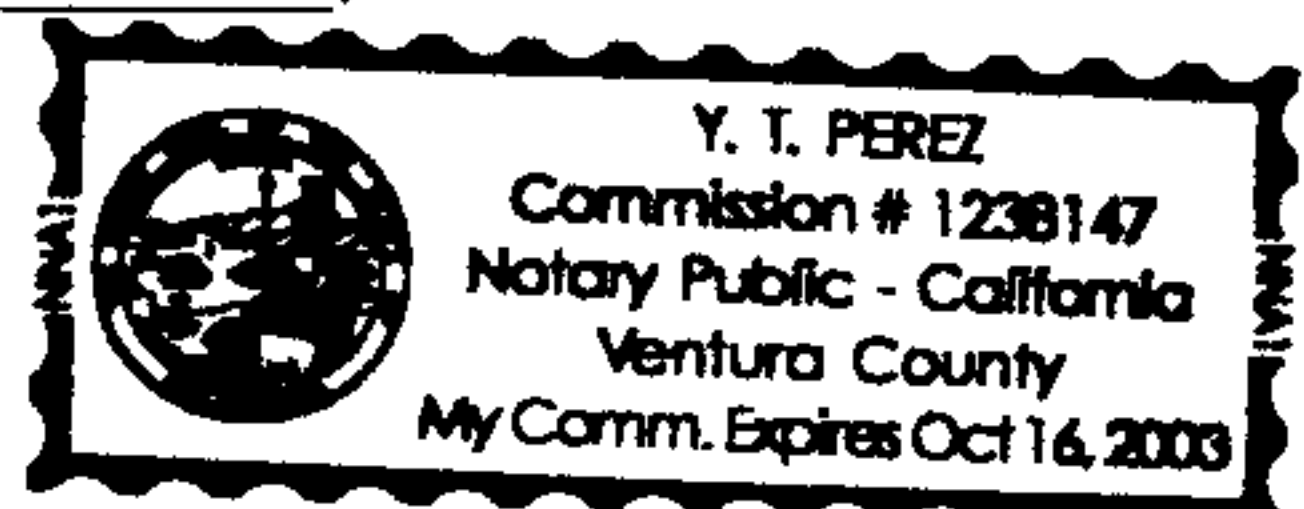
07/18/2000-24095
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JOE THARPE, who is ASSISTANT SECRETARY of COUNTRYWIDE HOME LOANS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of COUNTRYWIDE HOME LOANS, INC.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 24th day of APRIL, 2000.

Notary Public Y. T. PEREZ

My Commission expires: October 16, 2003



THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2000-B SOUTHBRIDGE PARKWAY #150
BIRMINGHAM, ALABAMA 35209