

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by JOHN H CAMP
of the City of HELENA, County of SHELBY State of AL to
AMERICAN GENERAL FINANCE INC
786 GREENSPRINGS HWY
HOMEWOOD, AL 35209-9607
County, JEFFERSON, on 11/11/92, securing the principal sum, of \$ 5652.55
and duly recorded in Mortgage Book 1992, Page 27148, in the Office of the SHELBY
County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 14TH day of JULY, 2000.

AMERICAN GENERAL FINANCE INC

By

Joe Frey
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by JOE FREY Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of
JOE FREY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14TH day of JULY
2000.

My Commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 4, 2004
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
TINA BRAND

070-00173 (10-27-97) UN2531

Tina Brand
(Signed)

Inst. # 2000-24066

07/18/2000-24066
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50