

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by JOHN H CAMP  
of the City of HELENA, County of SHELBY State of AL to  
AMERICAN GENERAL FINANCE INC  
786 GREENSPRINGS HWY  
HOMEWOOD, AL 35209-9607  
County, JEFFERSON, on 11/11/92, securing the principal sum, of \$ 5652.55  
and duly recorded in Mortgage Book 1992, Page 27148, in the Office of the SHELBY  
County, ALABAMA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 14TH day of JULY, 2000.

AMERICAN GENERAL FINANCE INC

By

*Joe Frey*  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by JOE FREY Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act  
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of  
JOE FREY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14TH day of JULY  
2000.

My Commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb 4, 2004  
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
TINA BRAND

070-00173 (10-27-97) UN2531

*Tina Brand*  
(Signed)

Inst. # 2000-24066

07/18/2000-24066  
09:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50