

State of ALABAMA )  
County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

DAVID J. WARRAS

L. DIANE WARRAS

as Mortgagors, to the undersigned, which mortgage is dated 06/11/1999 and filed for record 06/17/1999 in Mortgage Book N/A, Page N/A, Doc# 1999-25416, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 3107, ACCORDING TO THE AMEDED MAP OF HIGHLAND LAKES, 3RD SECTOR, PHASE 1, AND EDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 21, PAGE 124 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 07 day of July, 2000.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation) D.B.A  
America's Wholesale Lender

By: \_\_\_\_\_

Deanna Burns

Its: Assistant Secretary

Attest:

By: \_\_\_\_\_

Diana Freeman

Its: Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

Page: N/A

State of CALIFORNIA )

County of VENTURA )

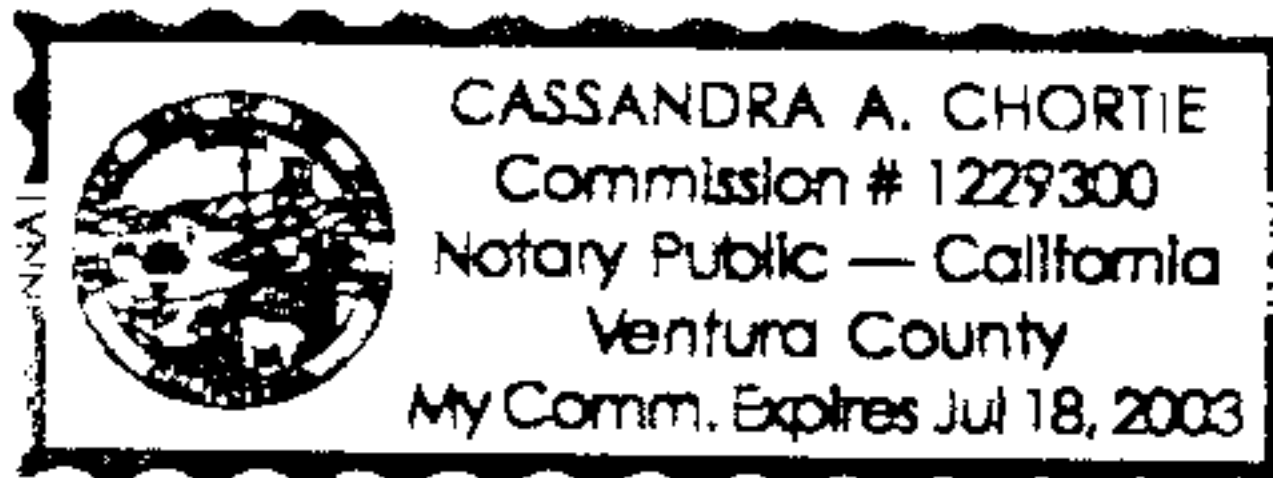
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Diana Freeman, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 07 day of July, 2000.

Cassandra A. Chortie

Notary Public

My commission expires 07/18/2003



Mail Recorded Satisfaction To:

DAVID J. WARRAS

1042 HERMITAGE CIR

BIRMINGHAM AL 35242

Document Prepared By: Diana Freeman

CTC Real Estate Services

1800 Tapo Canyon Rd., MSN SV2-88

Simi Valley, CA 93063

CHL Loan # 1392302

07/17/2000-24010  
01:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50