

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged,
Worthington Mortgage Group, Inc.
 does hereby grant, bargain, sell and assign to:

Heritage Bank
that certain mortgage executed by **Jamie L. Johnson** bearing the date of **July 6, 2000**, and recorded in VOLUME 2000
,PAGE 24003, of the mortgage records in the Probate Office of **Shelby** COUNTY, **ALABAMA**, together with the debt
hereby secured and the property therein described.

IN WITNESS OF, **Worthington Mortgage Group, Inc.** has caused this instrument to be executed by **Ardis L. Eberle**, its **CORPORATE SECRETARY**, who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this the 6th day of **July, 2000**.
LOT 128, ACCORDING TO THE SURVEY OF AUTUMN RIDGE, 2ND SECTOR, AS RECORDED IN MAP BOOK 14, PAGE 16, 17, AND 18 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

~~SEE EXHIBIT "A" ATTACHED FOR DECAL~~

Worthington Mortgage Group, Inc.

BY: Ardis L. Eberle
Ardis L. Eberle, ITS CORP. SECRETARY

STATE OF ALABAMA
COUNTY OF Madison

I, UNDERSIGNED Notary Public in and for said county and state, hereby certify that **Ardis L. Eberle**, whose name as **CORPORATE SECRETARY** of **Worthington Mortgage Group, Inc.** is signed to the foregoing transfer and who is known to me, acknowledged before me, that being of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this **6th** day of **July, 2000**.

Catherine E. Clark
Notary Public Catherine E. Clark
My commission expires: 10/27/2003

Prepared by: **Julie Driggers**
Worthington Mortgage Group, Inc.
4040 Balmoral Drive
Huntsville, ALABAMA 35801

Inst # 2000-24004

IDS, Inc.

07/17/2000-24004
01:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50