

# RELEASE OF LIEN

STATE OF ALABAMA )  
SHELBY COUNTY )

To All Whom It May Concern:

In consideration of the sum of \$ 953.04 Dollars and other valuable consideration in hand paid, the receipt whereof is hereby acknowledged, the undersigned does hereby waive, release and relinquish any and all liens of claims, or right to lien or claim, for labor or materials, or both, for Aston Woods Lot 9 of Brantley Homes.

Trade: Concrete Supplier

Sign: Redi-Mix, Inc.  
(Company name)

By: Harold Pierce Inst # 2000-23986  
(Authorized Agent)

Date: July 7, 2000

STATE OF ALABAMA )  
SHELBY COUNTY )

07/17/2000-23986  
12:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
SMA 8.50

Before me, a Notary Public in and for said county in said State, personally appeared Harold Pierce, who, being sworn, does depose and say that he/she has personal knowledge of the facts set forth in the foregoing Verified Statement to Lien, and that the same are true and correct, to the best of his/her knowledge and belief.

SWORN TO AND SUBSCRIBED Before me this 17<sup>th</sup> day of July 2000.

William G. Smith NOTARY PUBLIC.

My Commission expires July 31, 2001