

Prepared by:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216
205-989-1166

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 2221B Victory Ln, Birmingham, ALABAMA 35216

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
see attached legal description exhibit "A"

("Assignor"),

1015 Henry Dr.
Alabaster, ALABAMA 35007
("Property Address")

from Henry G. Simpson III and Brenda K. Simpson married
dated June 23, 2000, of record in Mortgage Fiche 2000-23937, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank, a Mississippi Corporation
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

On June 23, 2000 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw,

known to me to be the President officer name

and officer title

known to me to be the officer name

known to me to be the officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Notary Public

My Commission Expires:

7-19-2003

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw
Its: President

By:
Its:

Witness

Typed Name

Witness

Typed Name

Inst # 2000-23938

07/17/2000-23938
11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

EXHIBIT "A"
LEGAL DESCRIPTION

Lot 15, according to the Survey of Scottsdale, First Addition, as recorded in Map Book 7, Page 14, in the Probate Office of SHELBY County, ALABAMA; being situated in SHELBY County, ALABAMA.

Inst # 2000-23938

07/17/2000-23938
11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00