

R E L E A S E   O F   L I E N

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STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$98364.00, dated DECEMBER 23RD, 1997, and executed by JAMES CRAIG KRESS, AN UNMARRIED PERSON

payable to  
SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

more fully described in a Mortgage, duly recorded in Instrument No. 1998-00915, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JULY 06, 2000

HomeSide Lending, Inc.

Attest:



*[Signature]*  
Y OUBRE

ASSISTANT SECRETARY

By

*[Signature]*

CAROLINE BRAMON, VICE PRESIDENT

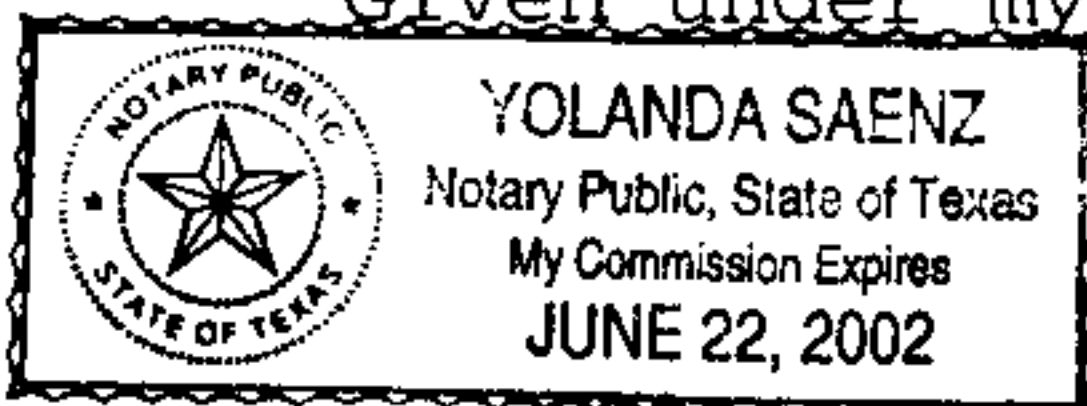
STATE OF Texas  
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared CAROLINE BRAMON, VICE PRESIDENT, and Y OUBRE, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JULY 06, 2000.



*[Signature]*  
Notary Public

Prepared By:

**Y. SAENZ**

YOLANDA SAENZ  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool 317-115  
Inv. Number 17364783  
Loan Number 17364783  
PFDT: 00-06-21

RECORD AND RETURN TO:

JAMES C KRESS  
257A HARP TER  
SEBASTIAN FL 32958-5012  
SAENY 1712-22JUN00

PFAL - 061600DM  
MIN No.:

# 2000-23918  
07/06/2000-23918  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50