

THIS INSTRUMENT PREPARED BY: BROWN & BATTLES, LLC

3150 Hwy. 52 West, Pelham, AL 35124

STATE OF ALABAMA)
COUNTY OF SHELBY) MORTGAGE MODIFICATION AGREEMENT

This Agreement is made by and between Compass Bank ("Bank") and Nancy B. Marshall and Linda W. Duke, both single ("Borrower").

WHEREAS, Borrower is indebted to Bank as evidenced by a Promissory Note dated **June 30, 1999** ("Note"), and secured by a Mortgage on real property situated in Shelby County, Alabama, such Mortgage being recorded in **Instrument #1999**, beginning at page **29192**, in the Office of the Judge of Probate of **Shelby County, Alabama** ("Mortgage"); and

WHEREAS, Borrower and Bank desire to modify the terms of said Mortgage as set forth herein;

NOW, THEREFORE, for and in consideration of the premises, Borrower and Bank agree that the Mortgage is modified as follows:

The Borrowers' names should read as MARSHALL & DUKE ASSOCIATES, LLC. Instead of Nancy B. Marshall and Linda W. Duke.

The Mortgage should also contain the attached legal description further described on Exhibit "A" attached hereto and made a part hereof.

Except as modified herein, all of the terms and conditions of the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed effective this 28th day of June, 2000.

ATTEST

Its

COMPASS BANK

By: William H. Hark
Its Business Banking Officer

WITNESS

MARSHALL & DUKE ASSOCIATES, LLC

By: James B. Marshall PhD
Its Mapping member

WITNESS

By: Linda W. Ruck, Ph.D.
Its Member

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that S. W. H. H. H. H. H. whose name as Boatman's Banking Office of Compass Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he as such he and with full authority, executed the same voluntarily for and as the act of said Compass Bank.

Given under my hand and official seal this 28th day of June, 2000.

My Commission Expires: 06-02-02

Notary Public

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Nancy B. Marshall, PhD and Linda W. Duke, PhD. whose name as Managing member and member of Marshall & Duke Associates, LLC a Limited Liability Corp. is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, they, as such Limited Liability Corporation and with full authority, executed the same voluntarily for and as the act of said Limited Liability Corporation

Given under my hand and official seal this 28th day of June, 2000.

My Commission Expires: 06-02-02

Notary Public

Loan No.:

Date:

Property Address:

Exhibit "A"

Legal Description

Commencing at the NE corner of Lot 28, Block 2, Nickerson - Scott Survey of Alabaster, said point being on the Southerly right of way line of 5th Avenue S.W.; thence North $87^{\circ}57'53''$ East and run along said right of way a distance of 100.00 feet to the point of beginning; thence continue along the last described course a distance of 95.00 feet; thence South $14^{\circ}26'38''$ East and run a distance of 206.50 feet; thence South $89^{\circ}57'53''$ West and run a distance of 155.00 feet; thence North $02^{\circ}25'54''$ East and run a distance of 200.19 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 2000-23904

07/17/2000-23904
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 12.00