

STATE OF ALABAMA
LOAN NUMBER: 0031711138
PU116, KCB

AMOUNT OF MORTGAGE
\$ 93700

Inst # 2000-23895

07/17/2000-23895
AM CERTIFIED
10:56 AM
COUNTY CLERK
SHELBY
ALABAMA

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
LINDA A. PACE,
A SINGLE INDIVIDUAL
IS/ARE MORTGAGORS AND
CHARTER ONE MORTGAGE CORP.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

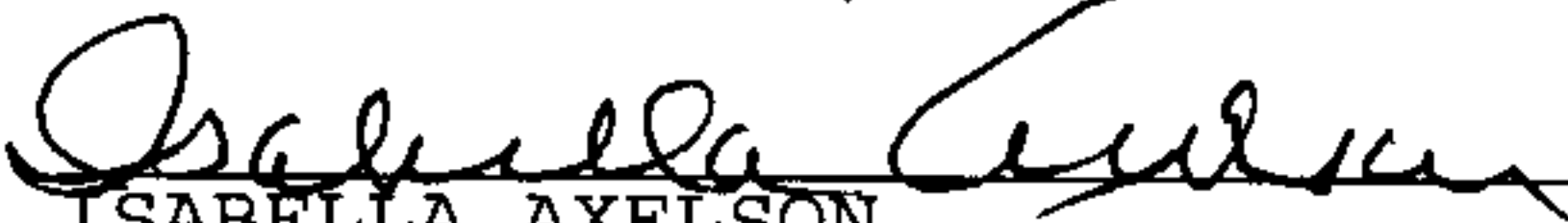
PROPERTY ADDRESS: 314 GROVE HILL LANE
ALABASTER AL 35007

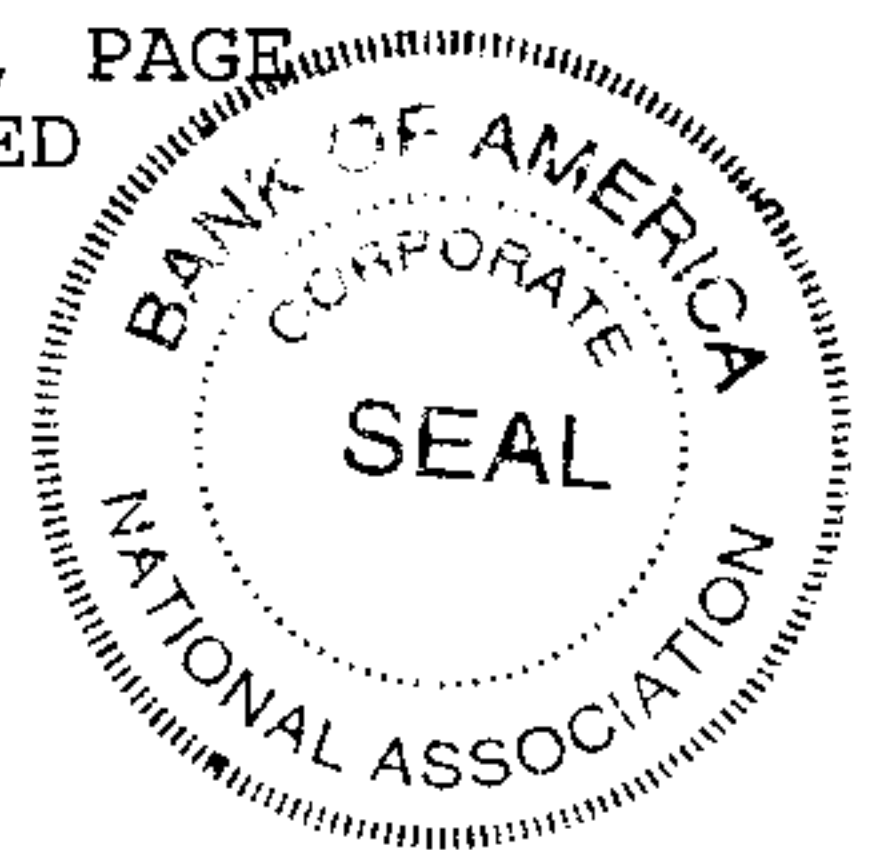
RECORDED IN MORTGAGE BOOK /INST. # 1998-03669, PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 02-04-98
ASSIGNED TO BANK OF AMERICA, FSB,
RECORDED 10-24-98 IN MISC. BOOK /INST. # 1998-42006, PAGE
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JULY 05, 2000.

BANK OF AMERICA, N.A. SUCCESSOR
IN INTEREST BY MERGER OF
BANK OF AMERICA, FSB

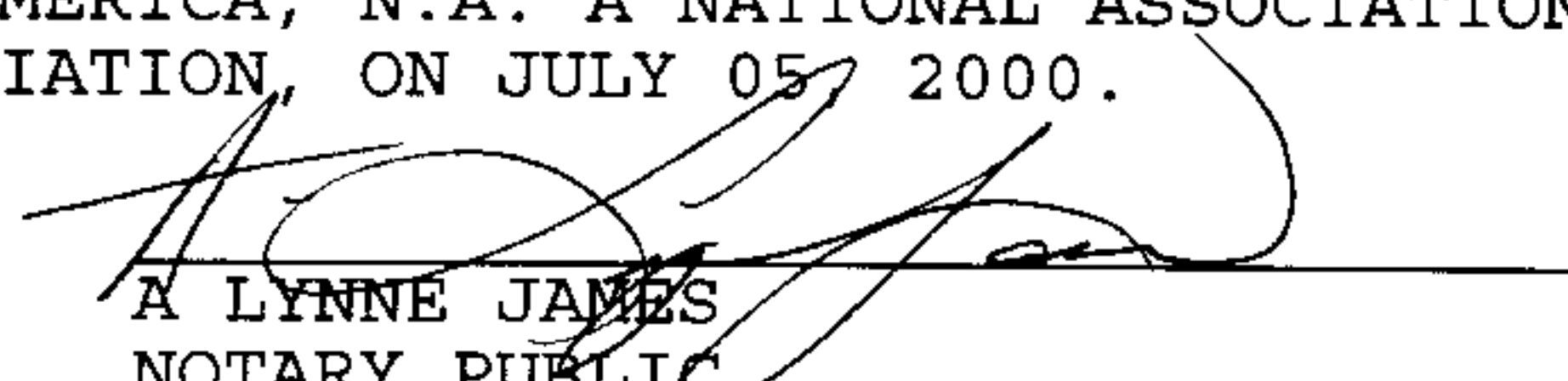
BY:


ISABELLA AXELSON
ASSISTANT SECRETARY



STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, N.A. A NATIONAL ASSOCIATION
ON BEHALF OF THE ASSOCIATION, ON JULY 05, 2000.

MY COMMISSION EXPIRES: 
SEPTEMBER 30, 2003 A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

LINDA A PACE
314 GROVE HILL LANE
MONTEVALLO AL 35115

