

AMIC LOAN NO.: 0000564152

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN
MORTGAGE DATED JANUARY 13, 1995 AND EXECUTED BY:
DEAN H. GRILL A SINGLE PERSON
TO AMERICAN INDEPENDENT MORTGAGE INC.
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME 1995-01293, PAGE ,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.

IN WITNESS WHEREOF,
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED
ITS NAME TO BE HERETO SUBSCRIBED BY PAT CHARLES , ITS ASSISTANT
VICE PRESIDENT AND LENORA JAMES , ITS ASSISTANT SECRETARY
AND THE CORPORATE SEAL HERETO AFFIXED ON JULY 07, 2000.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY

PAT CHARLES A.V.P.

ATTEST:

BY:

LENORA JAMES ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF
JULY 07, 2000 BY PAT CHARLES AND LENORA JAMES ASSISTANT VICE
PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE &
INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSON-
ALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-
SAID THIS DATE OF JULY 07, 2000.


NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Mandie Avery
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002



Mandie Avery
MY COMMISSION # CC900403 EXPIRES
March 2, 2003
BONDED THRU TROY FAJN INSURANCE, INC

Inst # 2000-23841

07/17/2000-23841
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50