REAL ESTATE LIEN ASSIGNMENT

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS THAT **OLD STONE MORTGAGE**, **L.L.C.** (THE "TRANSFEROR", WHETHER ONE OR MORE) FOR AND IN CONSIDERATION OF THE SUM OF **TWO HUNDRED TWENTY-ONE THOUSAND THREE HUNDRED FIFTY AND 00/100 (\$221,350.00)** PAID TO THE TRANSFEROR BY **UNION PLANTERS BANK, N.A.** (THE "TRANSFEREE") THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY TRANSFER, SET OVER AND ASSIGN UNTO THE TRANSFEREE, THAT CERTAIN PROMISSORY NOTE FOR **TWO HUNDRED TWENTY-ONE THOUSAND THREE HUNDRED FIFTY AND 00/100 (\$221,350.00)** DATED **JUNE 2ND, 2000** MADE BY **TIMOTHY F. BRADFORD**, **JR.** BEING PAYABLE TO **OLD STONE MORTGAGE**, **L.L.C.** OR ORDER.

AND, FOR THE SAME CONSIDERATION, THE TRANSFEROR DOES HEREBY TRANSFER, SET OVER AND ASSIGN UNTO THE TRANSFEREE THAT CERTAIN MORTGAGE (THE LIEN) FROM **TIMOTHY F. BRADFORD AND ANGELA BRADFORD** TO **OLD STONE MORTGAGE, L.L.C.** DATED THE **2**ND, DAY OF **JUNE.** 2000, RECORDED IN REAL PROPERTY BOOK 2000, AT PAGE 23824, OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE COURT, **SHELBY** COUNTY, ALABAMA WHICH SECURES THE PAYMENT OF THE AFORESAID NOTE.

AND THE TRANSFEROR DOES HEREBY REMISE, RELEASE AND QUITCLAIM UNTO THE TRANSFEREE ALL OF THE RIGHT, TITLE AND INTEREST OF THE TRANSFEROR IN AND TO THE PREMISES AND PROPERTY DESIGNATED IN THE LIEN, IT BEING THE INTENTION OF THE UNDERSIGNED TO TRANSFER TO THE TRANSFEREE THE SAID DEBT AND THE NOTE WHICH EVIDENCES THE SAME AND SAID SECURITY THEREFORE.

AND, THE TRANSF	EROR REPRESENTS	AND WARRANTS	TO THE TRANSFER	REE THAT (I) TH	IE LIEN HAS
NOT BEEN AMEND	DED, (II) THAT THERE	HAVE BEEN NO	DEFAULTS UNDEF	R THE LIEN, (III)	THAT THE
	S MADE NO PRIOR AS		• • • • • • • • • • • • • • • • • • • •		
	JL RIGHT TO ASSIGN	• •			
LIEN EXCEPT()	N/A	FROM		TO	
WHICH	THE TRANSFEROR	WARRANTS THE	UNPAID BALANCE	ON SUCH DEBT	T TO BE NO
MORE THAN	(VI) T	HAT ALL DISCL	OSURES AND NOT	ICES REQUIRE	ED BY THE
	MER CREDIT PROTEC				
GOVERNORS PRO	MULGATED PURSUA	NT THERETO H	AVE BEEN PROPEI	RLY MADE ANI	O GIVEN IN
REGARD TO THE L	JEN AND (VII) THAT A	LL OTHER LAWS	S, RULES AND REGI	JLATIONS APPI	LICABLE TO
THE LIEN HAVE BE	EN FULLY AND FAITH	FULLY COMPLIE	D WITH.		

THE TRANSFEROR HEREBY WARRANTS THE UNPAID BALANCE OF SAID NOTE TO BE NOT LESS THAN \$221,350.00.

IN WITNESS WHEREOF, THE TRANSFEROR HAS EXECUTED THIS ASSIGNMENT, AND SET THE TRANSFEROR'S HAND AND SEAL ON THIS <u>2ND,</u> DAY OF <u>JUNE, 2000</u>

OLD STONE MORTGAGE, L.L.C.

ITS: MEMBER-DIRECTOR

STATE OF ALABAMA COUNTY OF MADISON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT <u>BRIAN BOURQUE</u>, WHOSE NAME AS <u>MEMBER-DIRECTOR</u> OF <u>OLD STONE MORTGAGE</u>, <u>L.L.C.</u> IS SIGNED TO THE FOREGOING INSTRUMENT AND INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE IN HIS CAPACITY AS SUCH OFFICER EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, WITH FULL AUTHORITY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 2ND, DAY OF JUNE, 2000

PREPARED BY:
OLD STONE MORTGAGE, L.L.C.
6610 OLD MADISON PIKE, SUITE 107
HUNTSVILLE, AL 35806
BY: ELIZABETH V. DALY

NOTARY PUBLIC___/_

MY COMMISSION EXPIRES: <u>02-11-2002</u>

Inst, # 2000-23825

07/17/2000-23825
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50