

SEND TAX NOTICE TO:

(Name) William A. Jones and Pamela Jones
(Address) 560 Co. Road 440
Chelsea, Al. 35043

This instrument was prepared by

(Name) Wallace, Ellis, Fowler & Head

(Address) Columbiana, Al. 35051

Inst # 2000-23755

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

07/14/2000-23755

04:22 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

28.50

That in consideration of TWENTY THOUSAND AND NO/100 (\$20,000.00) DOLLARS
of which \$300.00 has been paid in cash and balance secured by Purchase Money
Mortgage

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

M. P. Isbell, an unmarried woman; and Mitzi Pugh, an unmarried woman
(herein referred to as grantors) do grant, bargain, sell and convey unto

William A. Jones and wife, Pamela Jones

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A parcel of land lying in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 24, Township 19 South, Range 1 West, and more particularly described as follows:

Commence at the SE corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 24, Township 19 South, Range 1 West and run Westerly along the South boundary line of said Section 24, a distance of 390.79 feet to the point of beginning at a point on the Westernmost right of way line of County Highway No. 440; thence continue along said South boundary line a distance of 220.0 feet to a point; thence turn an angle of 101 deg.53'44" to the right and run Northeasterly a distance of 200.0 feet to a point; thence turn an angle of 78 deg.06'16" to the right and run Easterly a distance of 220.0 feet to a point on the Westernmost right of way line of County Highway No. 440; thence turn an angle of 101 deg.53'44" to the right and run South-westerly along said right of way line a distance of 200 feet to the point of beginning. Said parcel of land is lying in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 24, Township 19 South, Range 1 West, and contains 1 acre.

DESCRIPTION OF PROPERTY DESCRIBED HEREIN FURNISHED BY PARTIES HERETO.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorahip, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 22nd day of May, 19 95.

WITNESS:

(Seal)

(Seal)

(Seal)

M. P. Isbell

(M. P. Isbell)

Mitzi Pugh

(Mitzi Pugh)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that M. P. Isbell and Mitzi Pugh whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of May, A. D., 19 95.

Lamie D. Brasher
Notary Public.