

Prepared by:
Beal Bank
ATT: C. Welch
15770 N Dallas Pkway Ste 300
Dallas, TX 75248

Inst # 2000-23715

FULL SATISFACTION OF RECORDED LIEN

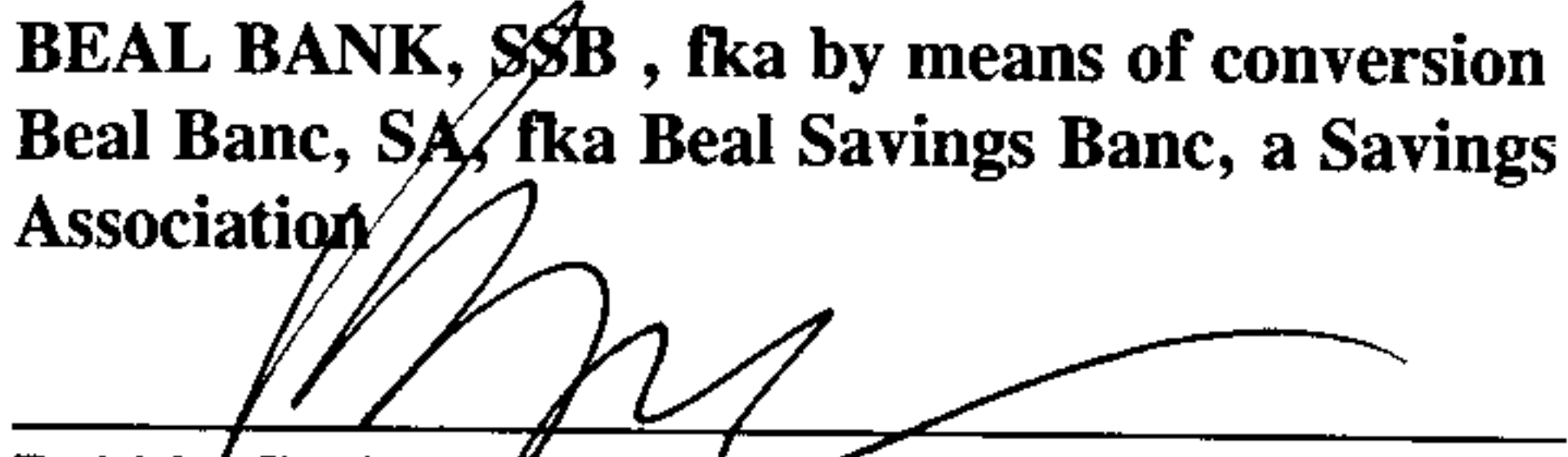
STATE OF ALABAMA }
COUNTY OF SHELBY }

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, BEAL BANK, SSB, fka by means of conversion Beal Banc, SA, fka Beal Savings Banc, A Savings Association, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by **Donald N. Guthrie and wife, Nancy P. Guthrie to Jefferson Federal Savings and Loan Association of Birmingham**, bearing date the **30th day of January, A.D. 1989**, which is recorded in the office of the Judge of Probate of **Shelby County, Alabama**, in Real Property **Book 224, Page 852**; and a certain First Amendment to Mortgage dated the 28th day of September, 1994 recorded as Instrument **#1994-30614**; and a certain Assignment of Rents and Leases dated the 28th of September, 1994 recorded as Instrument **#1994-30615** and the undersigned does further hereby release and satisfy said Mortgage more particularly described as:

See Exhibit A attached hereto and made a part hereof.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this **8th day of May, A.D. 2000**.

**BEAL BANK, SSB , fka by means of conversion
Beal Banc, SA, fka Beal Savings Banc, a Savings
Association**

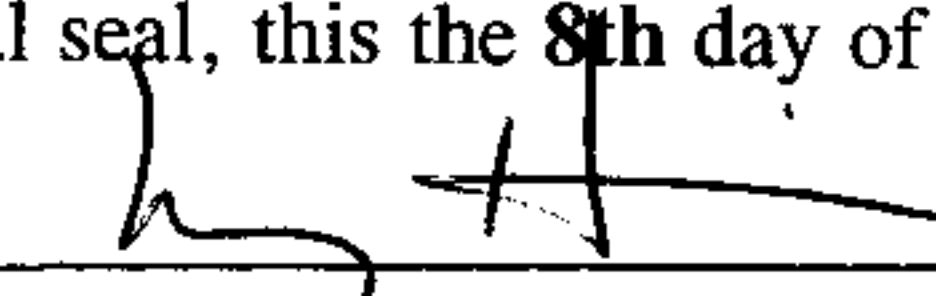

Bobbie G. Cope - Asst. Vice President

STATE OF TEXAS)
COUNTY OF DALLAS)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that **Bobbie G. Cope the Asst. Vice President of Beal Bank, SSB**, who is known to me, and who acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the **8th day of May, A.D. 2000**.




Mary Hui 6-7-03
Notary Public

07/14/2000-23715
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 C31

the said Mortgagee does hereby grant, bargain, sell and convey unto said Mortgagee the following described

real property situated in Shelby County, State of Alabama, to-wit:

PARCEL "A": A parcel of land situated in the SW 1/4 of the NW 1/4 of Section 2, Township 24 North, Range 12 East, Shelby County, Alabama, being particularly described as follows: Commence at the SE corner of the Allen Whitley' Survey of Block 1 of the Industrial Park of Montevallo, Alabama, for the point of beginning, thence run West along the North right of way of Alabama Highway No. 25 for a distance of 190.0 feet, thence turn an angle of 89 degrees 48 minutes to the right for a distance of 243.45 feet, thence turn an angle of 90 degrees 12 minutes to the right for a distance of 162.25 feet, thence turn an angle of 83 degrees 18 minutes to the right for a distance of 245.12 feet to the point of beginning.

"JOINT DRIVEWAY": Commence at the SE corner of the Allen Whitley's Survey of Block 1 of the Industrial Park of Montevallo, Alabama, thence run West along the North right of way of Alabama Highway 25 for a distance of 364.22 feet, thence turn an angle of 40 degrees 00 minutes 12 seconds to the right for a distance of 106.68 feet, thence turn an angle of 48 degrees 34 minutes 48 seconds to the right for a distance of 138.46 feet to the point of beginning. Thence continue along the previously described course a distance of 30.0 feet, then turn an angle of 90 degrees 25 minutes to the right for a distance of 255.14 feet, thence turn an angle of 90 degrees 12 minutes to the right for a distance of 30.0 feet, thence turn an angle of 89 degrees 48 minutes to the right for a distance of 255.14 feet to the point of beginning.
According to the survey of Eugene L. Guthrie, Reg. L.S. #7295, dated January 5, 1989.

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