

## PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PINNACLE BANK LOAN NUMBER 15208

KNOW ALL MEN BY THIS PRESENT. That whereas BRANTLEY HOMES, INC. Hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 19TH day of APRIL, 1999, which said mortgage is recorded in Real, Page, or otherwise known as instrument 1999-16419, and further Modified in Real Instrument #2000-13208, in the Probate Office of SHELBY COUNTY, ALABAMA.

NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

SEE ATTACHED EXHIBIT "A"

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 12th day of JULY, 2000.

PINNACLE BANK

BY: [Signature]  
Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Carl Schoettlin, whose named as Vice President, for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 12th day of July, 2000.

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 2/3/2001

Inst # 2000-23705

07/14/2000-23705  
10:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

**"EXHIBIT A"**

From a ½ inch rebar at the SE corner of the SW ¼ - NW ¼ of Section 16, Township 20 South, Range 2 West, being the point of beginning of herein described parcel of land; run thence north along the east boundary of said SW ¼ - NW ¼ a distance of 194.28 feet to a ½ inch rebar on the south boundary of an Alabama Power Company 100 foot transmission line right of way, said point, also, being the SW corner of Lot 13 of Oak Crest, Sector One, as recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Map Book 20, at Page 128; thence turn 95 degrees, 09 minutes, 08 seconds right and run 210.00 feet along said right of way boundary to a ½ inch rebar at the SE corner of said Lot 13; thence turn 72 degrees, 24 minutes, 14 seconds left and run 302.13 feet along the east boundary of said Lot 13 to a ½ inch rebar on the southerly boundary of High Crest Road (60 feet right of way); thence turn 87 degrees, 26 minutes, 29 seconds left and run 30.00 feet along said road boundary to a ½ inch rebar; thence turn 92 degrees, 33 minutes, 31 seconds left and run 205.22 feet to a ½ inch rebar on the north boundary of aforementioned transmission line right of way; thence turn 72 degrees, 19 minutes, 29 seconds right and run 256.55 feet along said right of way boundary to a ½ inch rebar at the SE corner of Lot 9 of aforementioned Oak Crest - Sector One; thence continue along said right of way boundary a distance of 234.42 feet to a ½ inch rebar at the SE corner of Lot 8 of said Oak Crest - Sector One; thence continue along said right of way boundary to a ½ inch rebar on the south boundary of said lot 8; thence turn 10 degrees, 09 minutes, 02 seconds right and run 103.95 feet along said right of way boundary to a ½ inch rebar at the SW corner of said Lot 8; thence turn 103 degrees, 30 minutes, 24 seconds left and run 369.60 feet to a ½ inch rebar on the south boundary of aforementioned SW ¼ - NW ¼; thence turn 89 degrees, 59 minutes, 58 seconds left and run 934.66 feet to the point of beginning of herein described parcel of land.

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