

CMC LN# 0137582771

INV LN#

Parcel ID#
Inv Comm # 392639

Assignment of Mortgage or Deed of Trust

L# 19663-1
P# 14424

Date of Note and Mortgage or Deed of Trust: 12/23/99

Place of Record: Clerk's Office of the Circuit Court of SHELBY COUNTY

Instrument No. or Book/Liber and Page/Folio No.:

Name(s) of Maker(s): ERMA C SNYDER, MARRIED AND HUSBAND, DAVID SNYDER
(Mortgagor or Grantor)

SSN: 424-70-6791

Name of Original Payee: MORTGAGESOUTH LLC

Name(s) of Trustee(s): N/A

Face Amount Secured: \$ 278,800.00

Unpaid Principle Balance Secured: \$ 278,608.14

Recorded: 12/30/99 Instr: 1999-52448

Brief Legal Description: LOT: 266 BLK: SECT: 2

S/D: HIGHLAND LAKES

Property Address: 1259 HIGHLAND LAKES TRAIL
BIRMINGHAM AL 35242

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia Corporation, hereby assigns, grants, transfers and sets over, unto

BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza, Sixteenth Floor, Irvine, California 92714

the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due and to become due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by LINDA A. PRICE
its VICE PRESIDENT and attested by its Assistant Secretary, and its Corporate Seal hereto affixed this 02/02/00

CRESTAR MORTGAGE CORPORATION

ATTEST:

By: LINDA A. PRICE, VICE PRESIDENT

JULIE M. LAWSON-BROWN, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 02/02/00
by LINDA A. PRICE and
JULIE M. LAWSON-BROWN, VICE PRESIDENT and
ASSISTANT SECRETARY, respectively of Crestar Mortgage Corporation.

LAURA A. MOORE, NOTARY PUBLIC

My commission expires AUGUST 31, 2003

Prepared by: LAURA A. MOORE

Crestar Mortgage Corporation
PO Box 26149
Richmond, Virginia 23260-9970
ATTN: LAURA MOORE
Assignment of Mortgage or Deed of Trust
0404L1 (10/95)
LA404L1 (08/97)
LB404L1 (Modified 12/97)
LC404L1 (Modified 4/98)

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

07/14/2000-23672
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

Inst # 2000-23672