

STATE OF ALABAMA *
 *
JEFFERSON COUNTY *

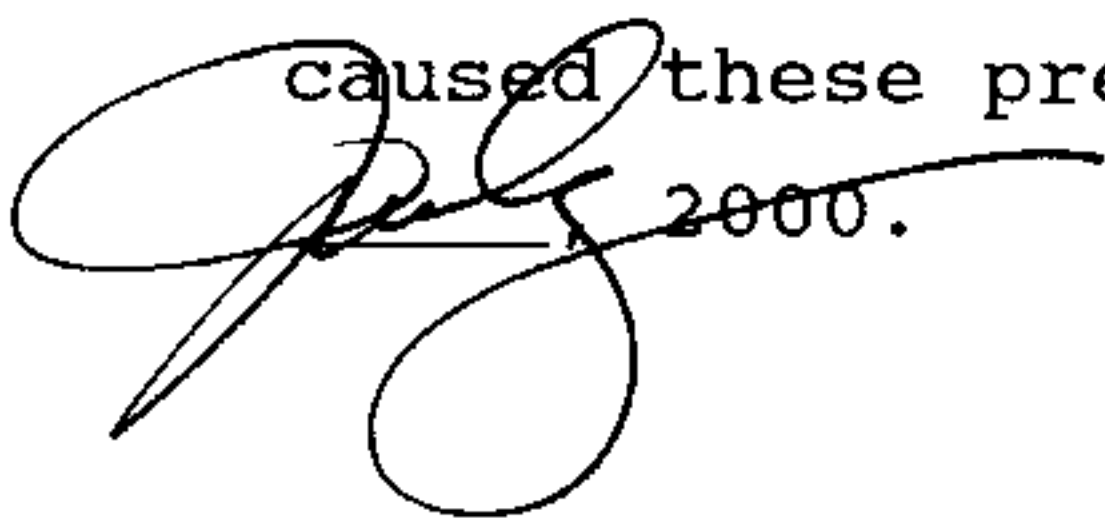
Inst # 2000-23639

Inst # 2000

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned, M. ALICIA PARKER, as President of PARKER & SONS HEATING & COOLING, INC., acknowledges full payment of the indebtedness as evidenced by that certain materialman's or mechanic's lien on real property executed by M. ALICIA PARKER, which said lien was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in 2000 Book No., 20708 Page No., and the undersigned does further hereby release and satisfy said lien as to Simian Land, L.L.C.

IN WITNESS WHEREOF, the undersigned, M. ALICIA PARKER, has caused these presents to be executed on this the 14th day of July 2000.

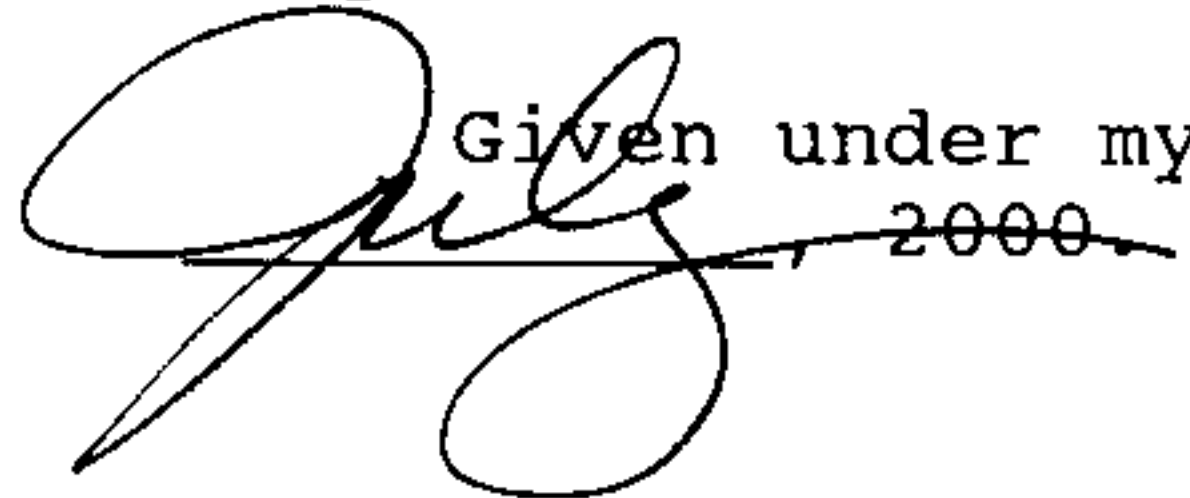



M. ALICIA PARKER

STATE OF ALABAMA)
JEFFERSON COUNTY)

07/14/2000-23639
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that, M. ALICIA PARKER, whose name as PRESIDENT of PARKER & SONS HEATING & COOLING, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.



Given under my hand and Official seal this 14th day of _____


NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 14, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS