SHELBY COUNTY

AFTER RECORDING RETURN TO:

GE Capital Mortgage Services, Inc. GE Capital Mortgage Services, Inc. Attn: Reconveyance Department P.O. Box 9339 San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY:

Attn: Reconveyance Department 4680 Hallmark Parkway San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

13773361 06/16/00

THAT GE Capital Mortgage Services, Inc. 4680 Hallmark Parway San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage dated on 12/17/93, made by JOHN W PRATT SHIRLEY W PRATT to MORTGAGE FINANCING, INC.

in the principal sum of \$140,000.00 and recorded on 12/22/93in Mortgage Book N/A of Section 1993-41136 of Mortgages, Page N/A in the office of the Clerk of the County of Shelby

ASSIGNEE# 1: EXPRESS AMERICA MORTGAGE CORPORATION BOOK: N/A PAGE: N/A INST#: 1994-03723 DATE: 02/03/94

ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC.

BOOK: N/A PAGE: N/A INST#: 1998-10891 + DATE: 03/27/98

Dated <u>July 5, 2000</u>

GE CAPITAL MORTGAGE SERVICES, INC.

SS:

IN PRESENCE OF

ASSISTANT SECRETARY

STATE OF : <u>CALIFORNIA</u>

COUNTY OF SAN BERNARDING COUNTY

On <u>July 5, 2000</u>, before me personally came <u>Lily Chiu</u> AND Angela Grace to me known, who, being by me duly sworn, did depose and say that she/he resides at No. <u>GE Capital Mortqage Services 4680</u> Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES, INC.* the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that

he/she signed her/his name thereto by like order.

CHARLOTTE MILDRED WALKER

NOTARY ALSAT

