

Mortgagor: Angela H. Bolton  
Robert N. Bolton  
MAI Loan #: 31751002  
Pd in Full: 06/05/00

State of ALABAMA

County of Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

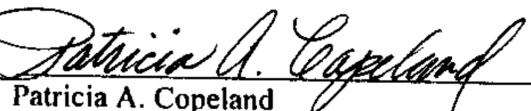
Commence at the Northwest corner of Section 25, Township 21 South, Range 1 West; thence run South along the West boundary of said Section 25 for 1996.47 feet to a point; thence turn an angle of 106 degrees 37 minutes 35 seconds to the left and run Northeasterly for 636.54 feet to a point, being the point of intersection of the East line of Katherine Street with the North line of Mildred Street, and being the point of beginning of the parcel herein described; thence continue along the last described course for 107.09 feet, being along said North line of Mildred Street, to a point; thence turn an angle of 83 degrees 13 minutes 04 seconds to the left and run 143.50 feet to a point; thence turn an angle of 96 degrees 59 minutes 47 seconds to the left and run 105.00 feet to a point on the East line of Katherine Street; thence turn an angle of 82 degrees 09 minutes 19 seconds to the left and run along said East line of Katherine Street for 143.37 feet to the point of beginning. Said parcel is lying in the NW 1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama. According to survey of John Gary Ray, RLS #12295, dated July 6, 1993.

Ins: 1998-47416

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 29th day of June, 2000.

(CORPORATE SEAL)

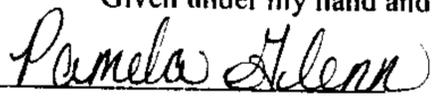
BY:   
Patricia A. Copeland  
Vice President

State of Alabama

County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 29th day of June, 2000.

  
Notary Public  
My Commission Expires: May 31, 2004 PG  
4 PG

(SEAL)

This instrument prepared by:

SYLVIA C. JONES  
MortgageAmerica, Inc.,  
PO Box 43500  
Birmingham, Al. 35243

Inst # 2000-23551

07/13/2000-23551  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE